



THE PARISH OF
ST WILFRID
HARROGATE



The Parish Mass with the Baptisms of
Zara Jane Chinyoka-Hey and Amelia Grace Vass

Trinity III

Welcome

Welcome to St Wilfrid's this morning. Please join in all those parts marked in **bold** in this Order of Service.

Baptized Christian communicants are welcome to receive. Everyone else may wish to come for a blessing: please carry this booklet and bow your head as a sign to the priest. After receiving Communion or a blessing, please return to your seat, following the directions of the sidesmen.



Refreshments are served in the Parish Hall after mass. Please do join us.



There is a **loop system** please turn your hearing aids to "T".



Mobile phones and other electronic devices should be **switched off** or turned to 'Airplane' or silent modes.



Before mass begins, please keep **silence**, remembering that you have come into the presence of God, whom we worship in this place.



Lavatories can be found in the Parish Hall lobby for gentlemen, and for ladies, in the Hall, through the double doors on the on the left hand side.



Facilities for **Baby Changing** can be found in the accessible lavatory in the lobby of the Hall.



We can claim tax on your donation if you complete a yellow 'Gift Aid' envelope, with your address, date and signature. Thank you!

The Preparation

Just before 10 am, a member of the congregation welcomes everyone and leads this prayer:

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

The Gathering

The Entrance Hymn

Stand

A bell rings. We stand to sing:

Come, let us with our Lord arise,
Our Lord who made both earth and skies;
Who died to save the world he made,
And rose triumphant from the dead;
He rose, the Prince of life and peace,
And stamped the day forever his.

This is the day the Lord has made,
That all may see his love displayed,
May feel his resurrection's power,
And rise again, to fall no more,
In perfect righteousness renewed,
And filled with all the life of God.

Then let us render him his own,
With solemn prayer approach the throne,
With meekness hear the gospel word,
With thanks his dying love record;
Our joyful hearts and voices raise
To fill his courts with songs of praise.

NEH 254

✠ In the name of the Father and of the Son and of the Holy Spirit.
Amen.

The Lord be with you
And also with you

The principal celebrant introduces the celebration.

The Gloria

Glory to God, glory to God, glory to God in the highest.

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
Almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Glory to God, glory to God, glory to God in the highest.

Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

Glory to God, glory to God, glory to God in the highest.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

Glory to God, glory to God, glory to God in the highest.

The Collect

Let us pray

Almighty God,
you have broken the tyranny of sin
and have sent the Spirit of your Son into our hearts
whereby we call you Father:
give us grace to dedicate our freedom to your service,
that we and all creation may be brought
to the glorious liberty of the children of God;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

The Liturgy of the Word

Sit

The First Reading

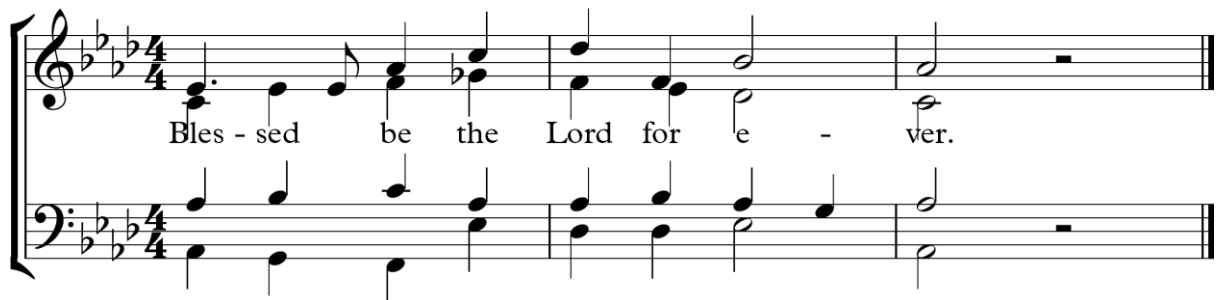
Jeremiah 28:5-9

A reading from the prophet Jeremiah

Then the prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, ‘Amen! May the Lord do so; may the Lord fulfil the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet.’

This is the word of the Lord.
Thanks be to God.

The Responsorial Psalm



R./ Blessed be the Lord for ever.

I will sing of your steadfast love O Lord for ever;
with my mouth I will proclaim your faithfulness to all gene rations.
I declare that your steadfast love is established for ever;
your faithfulness is as firm as the heavens. **R./**

You said, ‘I have made a covenant with my chosen one,
I have sworn to my servant David:
“I will establish your descendants for ever,
and build your throne for all generations.” ’
They exult in your name all day long,
and extol your righteousness. **R./**

For you are the glory of their strength;
by your favour our horn is exalted.
For our shield belongs to the | Lord,
our king to the Holy One of Israel. **R./**

The Second Reading

Romans 6: 12-end

A reading from the letter to the Romans

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

This is the word of the Lord.

Thanks be to God.

The Gospel Acclamation

Stand

Alleluia, alleluia, alleluia
Alleluia, alleluia, alleluia
Open our heart, O Lord,
to accept the words of your Son.
Alleluia, alleluia, alleluia.

We turn to face the place where the Gospel is proclaimed:

The Holy Gospel

Matthew 10: 40-end

The Lord be with you
And also with you

✠ Hear the Gospel of our Lord Jesus Christ according to Matthew
Glory to you, O Lord

‘Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.’

This is the Gospel of the Lord
Praise to you, O Christ

Alleluia, alleluia, alleluia.

The Homily

Sit

The Rite of Baptism

Where a child is old enough to answer, they are asked:

Do you want to be Baptized?

They answer:

I do.

Faith is the gift of God to his people.
In baptism the Lord is adding to our number those whom he is calling.
People of God, will you welcome these children
and uphold them in their new life in Christ?
With the help of God, we will.

The Priest then says to the parents and godparents:

Parents and godparents, the Church receives these children with joy.
Today we are trusting God for their growth in faith.
Will you pray for them, draw them by your example into the community of
faith and walk with them in the way of Christ?
With the help of God, we will.

In baptism these children begin their journey in faith. You speak for them
today. Will you care for them, and help them to take their place within the
life and worship of Christ's Church?
With the help of God, we will.

The Decision

The Priest speaks to the parents and godparents who answer on behalf of the children to be baptized:

In baptism, God calls us out of darkness into his marvellous light.
To follow Christ means dying to sin and rising to new life with him.
Therefore I ask you:

Do you reject the devil and all rebellion against God?
I reject them.

Do you renounce the deceit and corruption of evil?
I renounce them.

Do you repent of the sins that separate us from God and neighbour?
I repent of them.

Do you turn to Christ as Saviour?
I turn to Christ.

Do you submit to Christ as Lord?
I submit to Christ.

Do you come to Christ, the way, the truth and the life?
I come to Christ.

Signing with the Cross

Christ claims you for his own. ✠ Receive the sign of his cross.

Do not be ashamed to confess the faith of Christ crucified.

**Fight valiantly as a disciple of Christ
against sin, the world and the devil,
and remain faithful to Christ to the end of your life.**

May almighty God deliver you from the powers of darkness,
restore in you the image of his glory,
and lead you in the light and obedience of Christ.
Amen.

Prayer over the Water

Praise God who made heaven and earth,
who keeps his promise for ever.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

We praise you, loving Father,
for the gift of your Son Jesus.
He was baptized in the River Jordan,
where your Spirit came upon him
and revealed him as the Son you love.
He sent his followers
to baptize all who turn to him.
Now, Father, we ask you to bless this water,
that those who are baptized in it
may be cleansed in the water of life,
and, filled with your Spirit,
may know that they are loved as your children,
safe in Christ for ever.
Amen.

Profession of Faith

Brothers and sisters, I ask you to profess together the faith of the Church.

Do you believe and trust in God the Father,
source of all being and life,
the one for whom we exist?
We believe and trust in him.

Do you believe and trust in God the Son,
who took our human nature,
died for us and rose again?
We believe and trust in him.

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?
We believe and trust in him.

This is the faith of the Church.
This is our faith.
We believe and trust in one God,
Father, Son and Holy Spirit. Amen.

Baptism

N, I baptise you in the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

The Clothing

You have been clothed with Christ.
As many as are baptised into Christ have put on Christ.

Anointing with The Oil of Chrism

May God, who has received you by baptism into his Church,
pour upon you the riches of his grace,
that within the company of Christ's pilgrim people
you may daily be renewed by his anointing Spirit,
and come to the inheritance of the saints in glory.
Amen.

We pray together

Almighty God,
we thank you for our fellowship in the household of faith
with all who have been baptized into your name.
Keep us faithful to our baptism,
and so make us ready for that day
when the whole creation shall be made perfect in your Son,
our Saviour Jesus Christ.
Amen.

Prayers of Intercession

In the power of the Holy Spirit, and in union with Christ, let us pray to the
Father.

Reveal your kingdom among the nations; may peace abound and justice
flourish.

Your name be hallowed.

Your kingdom come.

Send down upon us the gift of the Spirit, especially on Zara and Amelia
baptised today.

Renew your Church with power from on high.

Your name be hallowed.

Your kingdom come.

Deliver the oppressed, strengthen the weak, be close to those who are ill especially...

Heal and restore your creation.

Your name be hallowed.

Your kingdom come.

Rejoicing in the fellowship of the Church on earth,

we join our prayers with all the saints in glory.

Your name be hallowed.

Your kingdom come.

The Welcome

There is one Lord, one faith, one baptism:

Zara and Amelia

By one Spirit we are all baptized into one body.

We welcome you into the fellowship of faith;

we are children of the same heavenly Father;

we welcome you.

Giving of a lighted candle to the newly Baptized

God has delivered us from the dominion of darkness
and has given us a place with the saints in light.

You have received the light of Christ;
walk in this light all the days of your life.

**Shine as a light in the world
to the glory of God the Father.**

The Liturgy of the Sacrament

The Peace

God is love
and those who live in love live in God
and God lives in them.

The Peace of the Lord be always with you
And also with you.

Let us offer each other a sign of peace.

The Preparation of the Altar

During the hymn, a collection is taken and the bread and wine are brought to the altar.

O worship the Lord in the beauty of holiness!
Bow down before him, his glory proclaim;
With gold of obedience, and incense of lowliness,
Kneel and adore him, the Lord is his name!

Low at his feet lay thy burden of carefulness,
High on his heart he will bear it for thee,
Comfort thy sorrows, and answer thy prayerfulness,
Guiding thy steps as may best for thee be.

Fear not to enter his courts in the slenderness
Of the poor wealth thou wouldst reckon as thine;
Truth in its beauty, and love in its tenderness,
These are the offerings to lay on his shrine.

These, though we bring them in trembling and fearfulness,
He will accept for the name that is dear;
Mornings of joy give for evenings of tearfulness,
Trust for our trembling and hope for our fear.

O worship the Lord in the beauty of holiness!
Bow down before him, his glory proclaim;
With gold of obedience, and incense of lowliness,
Kneel and adore him, the Lord is his name!

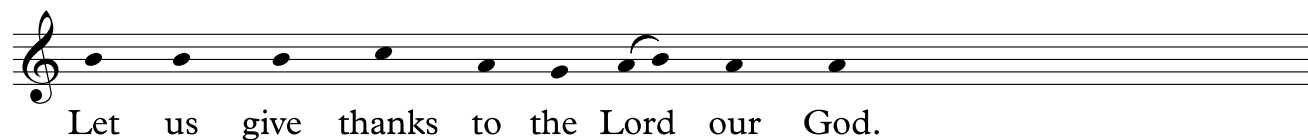
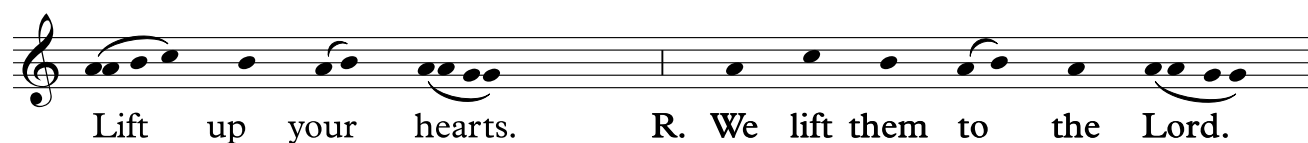
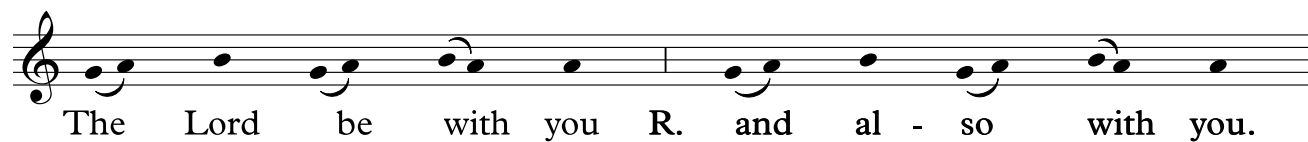
NEH 52

The Preparation of the gifts

Pray, my brothers and sisters,
that this your sacrifice and mine may be acceptable
to God the almighty Father.
May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good,
and the good of all his Church.

Receive, O Lord, the sacrifice of conciliation and praise
and grant that, cleansed by its action,
we may make offering of a heart pleasing to you.
Through Christ our Lord.
Amen.

The Eucharistic Prayer



The preface is sung.

Holy, holy, holy Lord,
God of power and might,
heaven and earth
are full of your glory.
Hosanna in the highest.

Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

Remain Standing

Let us proclaim the mystery of faith
Christ has died.
Christ is risen.
Christ will come again.

The Lord's Prayer

Rejoicing as God's new creation, we pray with one voice:

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us,
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power, and the glory
for ever and ever. Amen.

Breaking of the Bread

We break this bread to share in the body of Christ
Though we are many, we are one body,
because we all share in one bread.

The Agnus Dei

Lamb of God, you take away the sin of the world:
have mercy on us.
Lamb of God, you take away the sin of the world:
have mercy on us.
Lamb of God, you take away the sin of the world:
grant us peace.



Lamb of God, you take a-way the sin of theworld: have mer-cy on us.



Lamb of God, you take a-way the sin of the world: grant us peace.

The Invitation

✠ Behold the Lamb of God, who takes away the sins of the world.
Blessed are those who are invited to share
in the banquet of the Lamb.
Lord, I am not worthy to receive you,
but only say the word and I shall be healed.

Antiphon

I am the Good Shepherd,
and I lay down my life for my sheep, says the Lord.

*The people come forward to receive Holy Communion. As the Host or chalice is given the words:
The Body of Christ or The Blood of Christ
are said to which the communicant makes the sign of the Cross, replies Amen and then receives.*

We keep very still and quiet during Communion as we pray for one another. If you do not wish to receive the Blessed Sacrament, you are welcome to come forward to receive a blessing - please carry this booklet and bow your head.

The Communion Hymn

Rock of ages, cleft for me,
Let me hide myself in thee;
Let the water and the blood,
From thy riven side which flowed,
Be of sin the double cure,
Cleanse me from its guilt and power.

Not the labours of my hands
Can fulfil thy law's demands;
Could my zeal no respite know,
Could my tears for ever flow,
All for sin could not atone;
Thou must save, and thou alone.

Nothing in my hand I bring,
Simply to thy cross I cling;
Naked, come to thee for dress;
Helpless, look to thee for grace;
Foul, I to the fountain fly;
Wash me, Saviour, or I die.

While I draw this fleeting breath,
When mine eyes are closed in death,
When I soar through tracts unknown,
See thee on thy judgement throne;
Rock of ages, cleft for me,
Let me hide myself in thee.

NEH 445

The Prayer after Communion

Stand

Let us Pray

O God, whose beauty is beyond our imagining
and whose power we cannot comprehend:
show us your glory as far as we can grasp it,
and shield us from knowing more than we can bear
until we may look upon you without fear;
through Jesus Christ our Saviour.
Amen.

The Notices

The Hymn

There is a land of pure delight,
Where saints immortal reign;
Infinite day excludes the night,
And pleasures banish pain.

There everlasting spring abides,
And never-withering flowers;
Death, like a narrow sea, divides
That heavenly land from ours.

Sweet fields beyond the swelling flood
Stand dressed in living green;
So to the Jews old Canaan stood,
While Jordan rolled between.

But timorous mortals start and shrink
To cross this narrow sea,
And linger shivering on the brink,
And fear to launch away.

O could we make our doubts remove,
Those gloomy doubts that rise,
And see the Canaan that we love
With unclouded eyes!

Could we but climb where Moses stood,
And view the landscape o'er,
Not Jordan's stream, nor death's cold flood,
Should fright us from the shore!

NEH 460

The Dismissal

The Lord be with you
and also with you.

God the Father,
who has given to his Son the name above every name,
strengthen you to proclaim Christ as Lord;
And the blessing of God Almighty,
✠ the Father, the Son, and the Holy Spirit,
be upon you and remain with you always.
Amen.

The Mass is ended, go in the peace of Christ.
Thanks be to God.

The Angelus

The Angel of the Lord brought tidings to Mary
and she conceived by the Holy Spirit

Hail Mary full of grace, the Lord is with you;
blessed are you among women and blessed is the fruit of your womb Jesus.
**Holy Mary, mother of God, pray for us sinners
now and at the hour of our death. Amen.**

Behold the handmaid of the Lord
be it unto me according to your word
Hail Mary....

And the Word was made flesh
and dwelt among us
Hail Mary....

Pray for us O holy Mother of God
that we may be made worthy of the promises of Christ

Pour your grace into our hearts O Lord,
that as we have known the incarnation of your Son
Jesus Christ by the message of an angel;
so, by his ✠ cross and passion we may come to share
the glory of his resurrection.
Through the same Jesus Christ our Lord.
Amen.

The Voluntary

For your prayers

Those preparing for Baptism:

Arthur Edward Ireland; Lacey Jane Scatchard-Swain

Those preparing for marriage:

Guy Frazer Pomphrey and Rebecca Catriona Pearey; Peter John Scrivener Hall and Lene Annelise Dunlop

Those who are acutely ill or undergoing treatment:

Kevin McAleese; Stephen Hall; Judith Thomas; Isabella Temple;
Darren Scholfield; Michael Crosby; Margaret Race; Ann Brinksworth; Evie Mills

The long term sick and all who care for them:

Janet Laycock; Peter Anelay; Jude King; Rosie Ford; Margaret Rose;
Geoffrey Todd; Doris Thomas.

The Recently Departed: Geoffrey Rowell, Bishop

Those whose anniversaries of death we remember this week:

Archie Waddington [Sunday]; Constance Haigh Ainley; Ron Terrace
[Wednesday];

Our Parish Prayer Diary: we pray for all who live or work in:

Sunday	Harewood Road; Durham Way; Ely Close; Exeter Crescent; Truro Crescent; Salisbury Drive
Monday	Burnside Drive; Burnside Road; Burnside Close; Burnside Walk; Burnby Close; Markenfield Road
Tuesday	Lincoln Grove; Lichfield Grove; Bramham Drive; Timble Grove; Nesfield Close; Newby Crescent
Wednesday	Crowberry Drive; Tansy Road; Tansy Close; Bryony Road; Bryony Way; Campion Grove
Thursday	Wood Aven Close; Jenny Field Drive; Ripon Way; Norwich Drive; Truro Road; Fewston Crescent
Friday	Stonecrop Drive; Heather Way; Bluebell Walk; Harebell Close; Cranesbill Close; Cornflower Way
Saturday	Oakridge View; Foxglove Close; Burdock Close; Bramble Close; Clover Way; Coltsfoot Court

Parish Notices

General Synod

Fr Gary will be at the York meeting of General Synod from the morning of Friday 7th July and returns to the parish for mass on the evening of Tuesday 11th July. He will be driving back to preside at the Parish Mass on Sunday 9th at 10am, but will return to York immediately after mass has ended. If there are any pastoral issues, Fr Tim should be able to deal with them, and the office staff will deal with any other enquiries as usual.

Rebecca Feeney

Rebecca arrives for her placement on Thursday 13th July. A list for those of you who will kindly feed her is available at the sidesmens' table by the Parish Office. She will be on placement until 6th August. Please do sign up.

Sign Up Sheets

The pack of sign up sheets will remain in Church until the end of July. Please sign up for those tasks you are interested in taking on. **Please also sign up if there are existing tasks you already undertake – so that we do not remove your name from the list by accident!**

Rotas

As we head towards the end of term and the onset of the summer holiday season, please could everyone check their rota commitments before they go away (we get some wonderful panic emails from far flung locations each year). If you are going away and arrange a swap – please can you let the relevant rota co-ordinator know, so everyone else doesn't have a panic!! Thank you!

Sanctuary Lamps

We are hoping to ensure that our seven sanctuary lamps continue to be lit 24/7 and invite members of the congregation to 'sponsor' a lamp possibly in memory of a loved one or in thanks for a particular event. If you have previously donated you are welcome to renew your donation for another year on a first come first served basis. A donation of £200 will cover the cost for a whole year. Those for whom the lamp is lit will be remembered, if the donor so wishes, at the 11am Mass on the first Wednesday of each month. In addition to the Sanctuary Lamps there is an opportunity to sponsor the candles at the Blessed Sacrament, Our Lady of Walsingham and the image of Our Lady at the Duchy door and the candle that burns before the Crucifix. A donation of £200 would pay for the whole year. Donations can be made by cheque or cash and could even be gift-aided. Please get in touch with Linda Harrison in the Parish Office.

One pound coins

This is a reminder for those donating to the Children's Society in collecting boxes that at some stage this year the old £1 coins will no longer be legal tender. Please do not donate old pound coins as they will not be valid when the boxes are emptied next May.

Development Notices

Development News

We are now looking to raise further monies in order to fund future development of St Wilfrid's Church. Cheques should be made payable to St Wilfrid's PCC No 3 account or if you wish to transfer directly to the bank or make a monthly standing order the details are as follows:- CAF Bank Ltd. 25 Kings Hill Avenue, Kings Hill, West Malling, Kent ME19 4JQ sort code 40-52-40 account number 00026062



THE PARISH OF
ST WILFRID
 HARROGATE

July 2017

2 nd	Sunday Trinity III	8am 10am 5pm	Mass Parish Mass with Baptisms <i>Preacher: Fr Gary Waddington, Team Rector</i> Said Mass	<i>We pray for: The parish and its people</i>
3 rd	Monday St Thomas, Ap	6.30pm	Evening Prayer	<i>We pray for: Those with anxiety</i>
4 th	Tuesday <i>Feria</i>	6.30pm 7pm	Evening Prayer Mass	<i>We pray for: The People of America</i>
5 th	Wednesday <i>Feria</i>	<u>9.30am</u> 6.30pm	Mass Evening Prayer	<i>We pray for: Sanctuary Lamp Intentions</i>
6 th	Thursday <i>Feria</i>	6.30pm 7pm	Evening Prayer Mass	<i>We pray for: The Unity of the Church</i>
7 th	Friday <i>Feria</i>	Noon 6.30pm	Mass Evening Prayer	<i>We pray for: General Synod</i>
8 th	Saturday <i>Feria</i>	8.45am 9am	Morning Prayer Mass	<i>We pray for: The Shrine OLW</i>



Contacts

Team Rector <i>Day off: Monday</i>	Fr Gary Waddington The Rectory, 51b Kent Road, Harrogate, HG1 2EU	teamrector@stwilfrid.org 07920 464818
Honorary Assistant Priest	Fr Tim Burrell	
Director of Music	Mr Leonard Sanderman	DoM@stwilfrid.org
Parish Organist	Mr Timothy Gray	organist@stwilfrid.org
Parish Administrator	Mrs Linda Harrison	office@stwilfrid.org
Facilities Manager	Mrs Rebecca Oliver The Parish Office, Duchy Road, Harrogate, HG1 2EY	bookings@stwilfrid.org 01423 504629

*The Parish Office is open to the public:
9.30am – 12.30pm Monday-Thursday, 10.30am – 12.30pm Friday*

www.stwilfrid.org

The Parish Church of St Wilfrid
is part of the Harrogate St Wilfrid Team Ministry
and a parish church of the Church of England
in the Diocese of Leeds



Bible readings are copyright © 1989 National Council of the Churches of Christ,
USA and © The Crown/Cambridge University Press:
The Book of Common Prayer (1662)
Common Worship: Services and Prayers for the Church of England material from
which is used in this service is copyright
© The Archbishop's Council of the Church of England (2000)
Music in this service is reproduced under copyright license:
CCL License no 608906

