THE PARISH OF
ST WILFRID
HARROGATE

Dedication Festival

Solemn Evensong & Benediction

Sunday 2nd June 2024

Psalm Prelude Set 2 No. 1 *Herbert Howells*

The choir sing the introit:

Veni, Sancte Spiritus *Anthony Gray*

Please stand as the the choir, servers and clergy enter.

Evensong

Preces *Sir Bernard Rose*

✠ O Lord, open thou our lips;
And our mouths shall shew forth thy praise.

✠ O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father and to the Son and to the Holy Ghost.
As it was in the beginning, is now and ever shall be,
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

The Office Hymn

Blessèd city, heavenly Salem,
Vision dear of peace and love,
Who of living stones upbuilded
Art the joy of heaven above,
And, with angel cohorts circled,
As a bride to earth dost move!

From celestial realms descending,
Bridal glory round her shed,
To his presence, decked with jewels,
By her Lord shall she be led;
All her streets and all her bulwarks
Of pure gold are fashionèd.

Bright with pearls her portals glitter,
They are open evermore;
And by virtue of his merits
Thither faithful souls may soar,
Who for Christ's dear name in this world
Pain and tribulation bore.

Many a blow and biting sculpture
Fashioned well those stones elect,
In their places now compacted
By the heavenly Architect,
Who therewith hath willed for ever
That his palace should be decked.

Laud and honour to the Father,
Laud and honour to the Son,
Laud and honour to the Spirit,
Ever Three, and ever One,
One in love, and one in splendour,
While unending ages run. Amen

NEH 204

Sit

The Psalm

Ps 150 Setting by Sir Charles Stanford

Praise God in his holiness: praise him in the firmament of his power.
Praise him in his noble acts: praise him according to his excellent greatness.
Praise him in the sound of the trumpet: praise him upon the lute and harp.
Praise him in the cymbals and dances: praise him upon the strings and pipe.
Praise him upon the well-tuned cymbals: praise him upon the loud cymbals.
Let every thing that hath breath: praise the Lord

Stand

Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now and ever shall be. World without end. Amen.

Sit

The First Lesson

Jeremiah 7:1-11

Here beginneth the seventh chapter of the Book of the Prophet Jeremiah

THE word that came to Jeremiah from the LORD, saying,
Stand in the gate of the LORD's house, and proclaim there this word, and say, Hear the word of the LORD, all ye of Judah, that enter in at these gates to worship the LORD.
Thus saith the LORD of hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place.
Trust ye not in lying words, saying, The temple of the LORD, The temple of the LORD, The temple of the LORD, are these.
For if ye throughly amend your ways and your doings; if ye throughly execute judgment between a man and his neighbour;
If ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, neither walk after other gods to your hurt:
Then will I cause you to dwell in this place, in the land that I gave to your fathers, for ever and ever.
Behold, ye trust in lying words, that cannot profit.
Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods whom ye know not;
And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations?

Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen it, saith the LORD.

Here endeth the first lesson

Stand

During the following, the Altar will be honoured with incense.

The Magnificat

Setting in D by George Dyson

My soul doth magnify the Lord : and my spirit hath rejoiced in God my Saviour.
For he hath regarded : the lowliness of his handmaiden.
For behold, from henceforth : all generations shall call me blessed.
For he that is mighty hath magnified me : and holy is his Name.
And his mercy is on them that fear him : throughout all generations.
He hath shewed strength with his arm : he hath scattered the proud
in the imagination of their hearts.
He hath put down the mighty from their seat: and hath exalted the humble and meek.
He hath filled the hungry with good things : and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel :
as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son : and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be : world without end. Amen.

Sit

The Second Lesson

Luke 19:1-10

Here beginneth the tenth chapter of the Gospel according to St Luke

AND Jesus entered and passed through Jericho.
And, behold, there was a man named Zacchaeus, which was the chief among the publicans, and he was rich.
And he sought to see Jesus who he was; and could not for the press, because he was little of stature.
And he ran before, and climbed up into a sycamore tree to see him: for he was to pass that way.
And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for to day I must abide at thy house.
And he made haste, and came down, and received him joyfully.
And when they saw it, they all murmured, saying, That he was gone to be guest with a man that is a sinner.
And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold.
And Jesus said unto him, This day is salvation come to this house, forsomuch as he also is a son of Abraham.
For the Son of man is come to seek and to save that which was lost.

Here endeth the second lesson

Stand

The Nunc Dimittis

Setting in D by George Dyson

Lord, now lettest thou thy servant depart in peace : according to thy word.
For mine eyes have seen : thy salvation;
Which thou hast prepared : before the face of all people;
To be a light to lighten the Gentiles : and to be the glory of thy people Israel

Glory be to the Father, and to the Son : and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be : world without end. Amen.

The Apostles' Creed

**I believe in God the Father almighty,
maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body,
and the life everlasting.
Amen.**

Responses

Sir Bernard Rose

The Lord be with you.
And with thy spirit.

Let us pray.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father, which art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation;
but deliver us from evil. Amen.

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the King.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

Collects

Almighty God,
to whose glory we celebrate the dedication of this house of prayer:
we praise thee for the many blessings
thou hast given to those who worship thee here:
and we pray that all who seek thee in this place may find thee,
and, being filled with the Holy Ghost,
may become a living temple acceptable to thee;
through Jesus Christ thy Son our Lord,
who liveth and reigneth with thee,
and the Holy Ghost,
one God, world without end.
Amen

O God, from whom all holy desires, all good counsels,
and all just works do proceed;
give unto thy servants that peace which the world cannot give;
that both, our hearts may be set to obey thy commandments,
and also that, by thee,
we being defended from the fear of our enemies
may pass our time in rest and quietness;
through the merits of Jesus Christ our Saviour.
Amen.

Lighten our darkness, we beseech thee, O Lord;
and by thy great mercy defend us
from all perils and dangers of this night;
for the love of thy only Son, our Saviour, Jesus Christ.
Amen.

The Lord be with you
And with thy spirit.

Let us bless the Lord.
Thanks be to God.

The Anthem

The choir sing the anthem, during which preparations are made for Benediction:

Locus iste *Ed Jones*

Benediction of the Blessed Sacrament

When the clergy and servers re-enter the Church, please stand. *As the Blessed Sacrament is enthroned at the Altar, all* Kneel

O Salutaris Hostia

O saving Victim opening wide
The gate of heaven to man below
Our foes press hard on every side
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three.
O grant us life that never ends
In our true native land with thee. Amen. *t. NEH 128b*

Silence is kept.

The Divine Praises

Blessed be God.
Blessed be his Holy Name.
Blessed be Jesus Christ, true God and true man.
Blessed be the Name of Jesus.
Blessed be his Most Sacred Heart.
Blessed be his Most Precious Blood.
Blessed be Jesus in the Most Holy Sacrament of the Altar.
Blessed be the Holy Spirit, the Paraclete.
Blessed be the great Mother of God, Mary Most Holy.
Blessed be her holy and immaculate Conception.
Blessed be her Glorious Assumption.
Blessed be the name of Mary, Virgin and Mother.
Blessed be S. Joseph, her spouse most chaste.
Blessed be God in his Angels and in his Saints.

The Benediction Hymn

The choir sing a setting of Tantum Ergo: *Louis Vierne*

Tantum ergo sacramentum
Veneremur cernui,
et antiquum documentum
novo cedat ritui.
Præstet fides supplementum
sensuum defectui.

Genitori genitoque
laus et jubilatio,
Salus, honor, virtus quoque
sit et benedictio!
Procedenti ab utroque
compar sit laudatio! Amen.

Therefore, we, before him bending,
This great Sacrament revere;
Types and shadows have their ending,
For the newer rite is here;
Faith, our outward sense befriending,
Makes the inward vision clear.

Glory let us give and blessing
To the Father, and the Son;
Honour, might, and praise addressing,
While eternal ages run;
Ever to his love confessing,
Who, from both, with both is one. Amen.

You gave them bread from heaven.
Containing in itself all sweetness.

The Collect

Let us pray

Lord our God,
in this great sacrament
we came into the presence of Jesus Christ, your Son,
born of the Virgin Mary
and crucified for our salvation.
May we who declare our faith in this fountain of love and mercy
drink from it the water of everlasting life.
We ask this through Christ our Lord.
Amen

Benediction - The Blessing with the Blessed Sacrament

The reposition of the Blessed Sacrament

During the following, the blessed sacrament is returned to the place of reservation. We stand when the bell rings and the clergy and servers return to the Lady Chapel as the choir sings:

Adoremus in aeternum *Plainsong*

Let us worship forever the most holy Sacrament.
O praise the Lord, all ye nations: praise Him, all ye people.
For His mercy is confirmed upon us: and the truth of the Lord remaineth for ever.
Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Organ Voluntary

Fanfare *Percy Whitlock*

During which the Choir leaves.

You are invited to stay to listen to the voluntary. If you wish to leave, please do so quietly.
Refreshments will be served after the service.

www.stwilfrid.org

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in the Diocese of Leeds

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