THE PARISH OF

ST WILFRID

HARROGATE

The Solemnity of Corpus et Sanguis Christi

Thursday 30th May 2024

Principal Celebrant: The Rector

Welcome

Welcome to our celebration of Corpus Christi. Christians gather on this day to give thanks to God for the sacrament of the Eucharist: the gift of Christ's body and blood given to us to feed and sustain us on our journey.

Here we come to adore Jesus, present in the Blessed Sacrament.

Please join in all the parts that are marked **in bold print** to say or sing together. We welcome all who are baptized and have been admitted to communion to receive. Please follow the direction of the stewards. If you haven't been baptized, or don't receive communion, you may approach the priest, bow your head and ask for a blessing – otherwise, please remain in your seats. **Please keep silence during this important and holy moment, so that others around you may pray in peace.**

Please do not receive from the chalice if you are feeling at all unwell, have or are recovering from Covid in the last few days or have any mouth ulcers or broken lips. Please do not 'intinct' the host (that is, dip it in the chalice).

There is a **loop system** and those who wish to make use of this should turn their hearing aids to "T"

Please make sure that your mobile phone is **switched off**.

Before mass begins, you are asked to keep **silence**, remembering that you have come into the presence of God, whom we worship.

Lavatories can be found in the cloister just outside the Hall for gentlemen, or for ladies, through the double doors at the rear of the hall.

Facilities for **Baby Changing** can be found in the larger lavatory just in the narthex of the Hall

Whilst the wearing of face coverings is not required, you are welcome to do so if you wish. Please do be aware of the needs of others around you – and respect those who wish to maintain their own personal space.

Please help support us with a donation at the end of the service, by cash or any of these:

Music today:

Organ Voluntary:	Le jardin suspendu	*Jehan Alain*
Gloria	Missa di Angelis	*Plainsong*
Psalm:	Ps 116	*Anthony Gray*
Mass Setting:	Missa Brevis	*Arthur Wills*
Communion Motet:	Ave Verum Corpus	*William Byrd*
Organ Voluntary:	Ceremonial Dialogue	Daniel Ficarri

The Gathering

The bell rings, we **Stand** *to sing:*

Alleluya, sing to Jesus,
His the sceptre, His the throne;
Alleluya, His the triumph,
His the victory alone:
Hark the songs of peaceful Sion
Thunder like a mighty flood;
Jesus, out of every nation,
Hath redeemed us by His Blood.

Alleluya, not as orphans
Are we left in sorrow now;
Alleluya, He is near us,
Faith believes, nor questions how;
Though the cloud from sight received Him
When the forty days were o'er,
Shall our hearts forget His promise,
"I am with you evermore"?

Alleluya, Bread of Angels,
Thou on earth our Food, our Stay;
Alleluya, here the sinful
Flee to Thee from day to day;
Intercessor, Friend of sinners,
Earth's Redeemer, plead for me,
Where the songs of all the sinless
Sweep across the crystal sea.

Alleluya, King eternal,
Thee, the Lord of lords we own;
Alleluya, born of Mary,
Earth Thy footstool, Heaven Thy throne:
Thou within the veil hast entered,
Robed in flesh, our great High Priest;
Thou on earth both Priest and Victim
In the Eucharistic feast.

NEH 271

The Greeting

✠ In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ, the bread of life be with you all.
and also with you.

Prayers of Penitence

Lord Jesus, you raise us to new life : Lord, have mercy.
Lord, have mercy.

Lord Jesus, you forgive our sins: Christ, have mercy.
Christ, have mercy.

Lord Jesus, you feed us with your body and blood: Lord, have mercy.
Lord, have mercy.

May the God of all healing and forgiveness draw us to himself,
and cleanse us from all our sins
that we may behold the glory of his Son,
the Word made flesh, Jesus Christ our Lord.
Amen.

The Gloria

Gloria in excelsis Deo, Et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, Adoramus te, glorificamus te. Gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe. Domine Deus, Agnus Dei, Filius Patris. Qui tollis peccata mundi, Miserere nobis. Qui tollis peccata mundi, [Suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis.] Quoniam tu solus sanctus, tu solus Dominus, Tu solus altissimus, [Jesu Christe.] Cum Sancto Spiritu in gloria Dei Patris,
Amen.

Glory to God in the highest, And peace on earth to men of good will. We praise You, we bless You, We worship You, we glorify You. We give You thanks for Your great glory. Lord God, King of Heaven, God the Father Almighty. Lord only-begotten Son, Jesus Christ. Lord God, Lamb of God, Son of the Father. You who take away the sin of the world, Have mercy on us. You who take away the sin of the world, [Hear our prayer. You who sit at the right hand of the Father, have mercy on us.] For You alone are holy, You alone are Lord, You alone are the Most High, [Jesus Christ.] With the Holy Spirit in the glory of God the Father, Amen.

The Collect

Let us pray that we may recognize Christ in the breaking of bread.

Lord Jesus Christ,
we thank you that in this wonderful sacrament
you have given us the memorial of your passion:
grant us so to reverence the sacred mysteries of your body and blood
that we may know within ourselves and show forth in our lives
the fruits of your redemption;
for you are alive and reign with the Father
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

The Liturgy of the Word

Sit

The First Reading

Genesis 14: 18-20

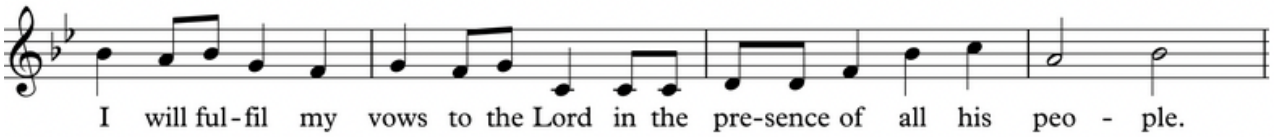
A reading from the book of Genesis

And King Melchizedek of Salem brought out bread and wine; he was priest of God Most High. He blessed him and said,
'Blessed be Abram by God Most High, maker of heaven and earth;
and blessed be God Most High, who has delivered your enemies into your hand!'
And Abram gave him one-tenth of everything.

This is the word of the Lord.
Thanks be to God.

The Responsorial Psalm

Ps 116



How shall I repay the Lord
For all the benefits he has given to me?
I will lift up the cup of salvation
And call upon the name of the Lord. R./

I will fulfil my vows to the Lord
In the presence of all his people.
Precious in the sight of the Lord
Is the death of his faithful servants. R./

O Lord, I am your servant,
Your servant, the child of your handmaid; you have freed me from my bonds.
I will offer to you a sacrifice of thanksgiving
And call upon the name of the Lord. R./

I will fulfil my vows to the Lord
In the presence of all his people,
In the courts of the house of the Lord,
In the midst of you, O Jerusalem. Alleluia. R./

The Second Reading *1 Cor 11:23-26*

A reading from the first letter to the Corinthians

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

This is the word of the Lord.
Thanks be to God

The Gospel Acclamation Stand

Alleluia, alleluia, alleluia
Alleluia, alleluia, alleluia
I am the living bread that came down from heaven, says the Lord.
Whoever eats of this bread will live for ever.
Alleluia, alleluia, alleluia

The Holy Gospel *John 6: 51-58*

The Lord be with you
And also with you.

✠ Hear the gospel of our Lord Jesus Christ according to John
Glory to you, O Lord.

I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.' The Jews then disputed among themselves, saying, 'How can this man give us his flesh to eat?' So Jesus said to them, 'Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.'

This is the Gospel of the Lord.
Praise to you, O Christ.
Alleluia, alleluia, alleluia

The Homily

Sit

The Profession of Faith

Stand

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Prayers of Intercession

Remain Standing

After each section, the intercessor says

Lord in your mercy
Hear our prayer

After the prayers for those who have died:

✠ Rest eternal grant to them O Lord.
And let light perpetual shine upon them.

May they rest in peace.
And rise in glory.

We ask Mary the Mother of Jesus to pray to the Father for us as we say:

Hail Mary, full of grace, the Lord is with thee.
Blessed art thou among women
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God,
pray for us sinners,
now and at the hour of our death. Amen.

A period of silent prayer is kept. The principal celebrant says:

Lord, satisfy our hunger with the food that lasts,
the bread of God which comes down from heaven
and gives life to the world,
Jesus Christ your Son our Lord.
Amen.

The Liturgy of the Sacrament

The Peace

We are the body of Christ.
In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you.
And also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

The Preparation of the Table

Hail Redeemer, King divine!
Priest and Lamb, the throne is thine;
King, whose reign shall never cease,
Prince of everlasting peace.
Angels, saints and nations sing:
"Praised be Jesus Christ our King;
Lord of life, earth, sky and sea,
King of love on Calvary!"

King, whose name creation thrills,
Rule our minds, our hearts, our wills;
Till in peace, each nation rings
With Thy praises, King of kings.

King most holy, King of truth,
guide the lowly, guide the youth;
Christ thou King of glory bright,
be to us eternal light.

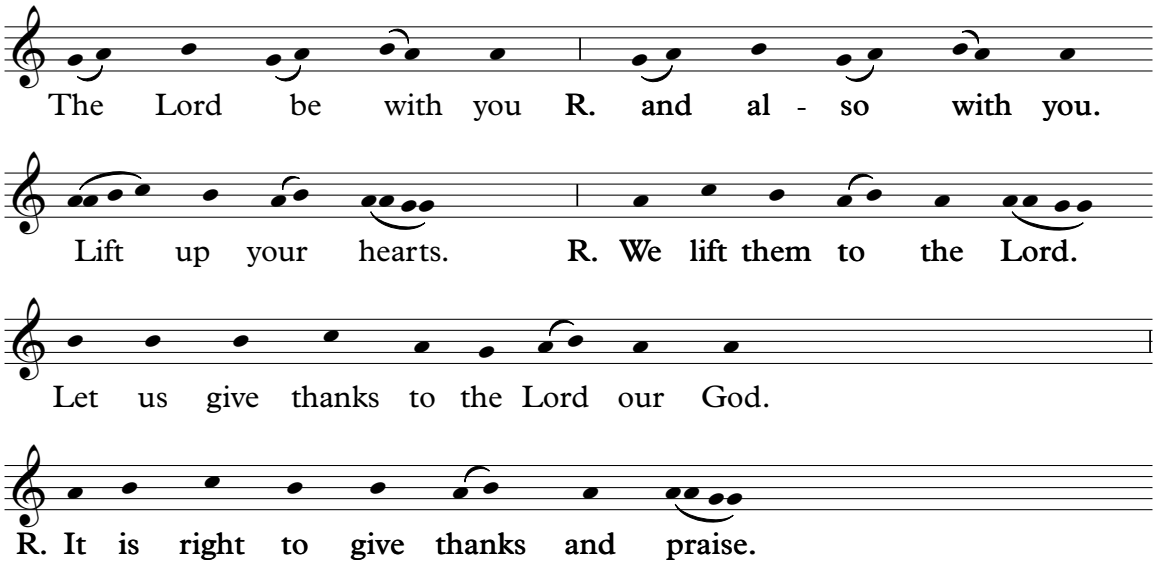
Shepherd-king, o'er mountains steep
homeward bring the wandering sheep;
shelter in one royal fold
states and kingdoms, new and old.

Crimson streams, O King of grace,
drenched thy thorn-crowned head and face;
floods of love's redeeming tide
tore thy hands, thy feet, and side.

Eucharistic King, what love
draws thee daily from above,
clad in signs of bread and wine :
feed us, lead us, keep us thine!
Sing all tongues, let none be dumb
“Sacred Heart, Thy Kingdom come!”
To the King of Ages then,
Honour, glory, love. Amen!

Pray, my brothers and sisters in Christ,
that this our sacrifice, which is both yours and mine
may be acceptable to God the almighty Father.
May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good,
and the good of all his Holy Church.

God our sustainer,
receive the gifts we bring before you,
and feed us continually with that bread which satisfies all hunger,
your Son our Saviour Jesus Christ.
Amen.

The Eucharistic Prayer

It is indeed right and good,
our duty and our salvation,
always and everywhere to give you thanks and praise,
holy Father, almighty and eternal God,
through Jesus Christ our great high priest.

He offered himself to you as the Lamb without blemish,
the acceptable gift that gives you perfect praise.

At the Last Supper, seated with his apostles,
he left this memorial of his passion
to bring us its saving power until the end of time.

In this great sacrament you feed your people
and strengthen them in holiness,
so that throughout the world the human family
may be enlightened by one faith
and drawn together in one communion of love.

We come to this foretaste of your heavenly banquet
to be transformed by your grace
and restored in the image and likeness of the risen Christ.

Therefore earth unites with heaven
to sing a new song of praise;
we too join with angels and archangels
as they proclaim your glory without end:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Remain Standing

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

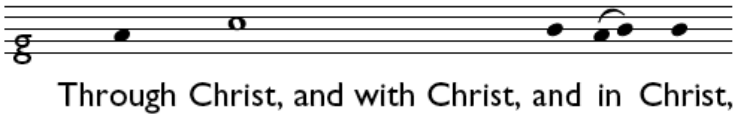
So Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

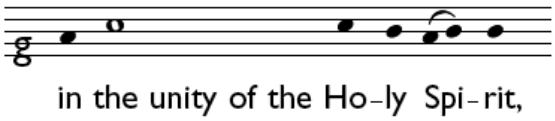
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

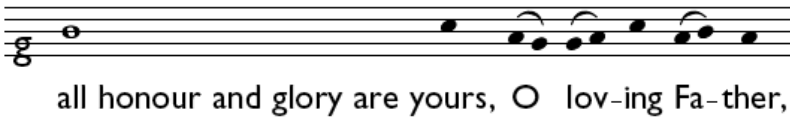
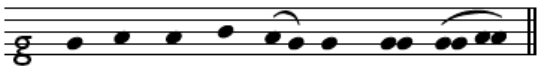
Great is the mystery of faith:
Christ has died:
Christ is risen:
Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with Mary the Virgin Mother of God,
Joseph, her spouse most chaste,
Wilfrid our patron and all the saints
to feast at your table in heaven.







The Lord's Prayer

As we watch for the coming of the Kingdom, we pray as Jesus taught us:

Our Father,
who art in heaven
hallowed be thy name;
thy kingdom come.
Thy will be done on earth, as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us,
and lead us not into temptation,
but deliver us from evil.

For thine is the Kingdom, the power and the glory
for ever and ever. Amen.

Agnus Dei

Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.

✠ Behold the Lamb of God, who takes away the sins of the world.
Blessed are those who are invited to share in the banquet of the Lamb.
Lord, I am not worthy to receive you:
but only say the word and I shall be healed.

The Communion Antiphon

Whoever eats my flesh and drinks my blood will live in me
and I in him, says the Lord.

All Christians who are baptized and who are confirmed or have been admitted to Communion, are welcome to receive the Sacrament of Holy Communion at this mass.

You are asked, please not to intinct ('dip') the Host in the Precious Blood. Please receive the Host, consume it and then either receive from the chalice, or return to your seat.

Communion Hymn

Soul of my Saviour sanctify my breast,
Body of Christ, be thou my saving guest,
Blood of my Savior, bathe me in thy tide,
wash me with waters gushing from thy side.

Strength and protection may thy passion be,
O blessèd Jesus, hear and answer me;
deep in thy wounds, Lord, hide and shelter me,
so shall I never, never part from thee.

Guard and defend me from the foe malign,
in death's dread moments make me only thine;
call me and bid me come to thee on high
where I may praise thee with thy saints for ay.

Prayer after Communion

Stand

All praise to you, our God and Father,
for you have fed us with the bread of heaven
and quenched our thirst from the true vine:
hear our prayer that, being grafted into Christ,
we may grow together in unity
and feast with him in his kingdom;
through Jesus Christ our Lord.
Amen.

The Procession of the Blessed Sacrament

If there are insufficient people for a solemn procession, then the following hymn is omitted. The procession is formed and moves forward as this hymn is sung:

Laud, O Zion, thy salvation,
laud with hymns of exultation
Christ, thy King and Shepherd true:
spend thyself, his honor raising,
who surpasseth all thy praising;
never canst thou reach his due.
Blessed and praised be Jesus Christ,
in the most holy Sacrament.
Hosanna, hosanna, hosanna in excelsis.

Sing today, the mystery showing
of the living, life bestowing
Bread from heaven before thee set;
e'en the same of old provided,
where the Twelve, divinely guided,
at the holy Table met.
Blessed and praised be Jesus Christ,
in the most holy Sacrament.
Hosanna, hosanna, hosanna in excelsis.

Full and clear ring out thy chanting,
joy nor sweetest grace be wanting
to thy heart and soul today;
when we gather up the measure
of that Supper and its treasure,
keeping feast in glad array.
Blessed and praised be Jesus Christ,
in the most holy Sacrament.
Hosanna, hosanna, hosanna in excelsis.

Lo, the new King's Table gracing,
this new Passover of blessing
hath fulfilled the elder rite;
now the new the old effaceth,
truth revealed the shadow chaseth,
day is breaking on the night.
Blessed and praised be Jesus Christ,
in the most holy Sacrament.
Hosanna, hosanna, hosanna in excelsis.

What he did at Supper seated,
Christ ordained to be repeated,
his memorial ne'er to cease:
and, his word for guidance taking,
bread and wine we hallow, making
thus our sacrifice of peace.

Blessed and praised be Jesus Christ,
in the most holy Sacrament.
Hosanna, hosanna, hosanna in excelsis.

This the truth to Christians given:
Bread becomes his Flesh from heaven,
Wine becomes his holy Blood.
Doth it pass thy comprehending?
Yet by faith, thy sight transcending,
wondrous things are understood.

Blessed and praised be Jesus Christ,
in the most holy Sacrament.
Hosanna, hosanna, hosanna in excelsis.

Yea, beneath these signs are hidden
glorious things to sight forbidden:
look not on the outward sign.
Wine is poured and Bread is broken.
but in either sacred token
Christ is here by power divine.

Blessed and praised be Jesus Christ,
in the most holy Sacrament.
Hosanna, hosanna, hosanna in excelsis.

As the Blessed Sacrament is placed on the altar, the following hymn is sung:

Let all mortal flesh keep silence
And with fear and trembling stand;
Ponder nothing earthly minded,
For with blessing in his hand
Christ our Lord to earth descendeth,
Our full homage to demand.

King of kings, yet born of Mary,
As of old on earth he stood
Lord of lords, in human vesture,
In the body and the blood:
He will give to all the faithful
His own self for heavenly food.

Rank on rank the Host of heaven
Spreads its vanguard on the way,
As the Light of light descendeth
From the realms of endless day,
That the powers of hell may vanish
As the darkness clears away.

At His feet the six-winged seraph;
Cherubim with sleepless eye,
Veil their faces to the Presence,
As with ceaseless voice they cry,
Alleluya, Alleluya,
Alleluya, Lord most high!

Silence is kept

The Divine Praises

Blessed be God.
Blessed be his Holy Name.
Blessed be Jesus Christ, true God and true man.
Blessed be the Name of Jesus.
Blessed be his Most Sacred Heart.
Blessed be his Most Precious Blood.
Blessed be Jesus in the Most Holy Sacrament of the Altar.
Blessed be the Holy Spirit, the Paraclete.
Blessed be the great Mother of God, Mary Most Holy.
Blessed be her holy and immaculate Conception.
Blessed be her Glorious Assumption.
Blessed be the name of Mary, Virgin and Mother.
Blessed be S. Joseph, her spouse most chaste.
Blessed be God in his Angels and in his Saints.

The Hymn before Benediction

O Lord my God! When I in awesome wonder
Consider all the works Thy hand hath made,
I see the stars, I hear the mighty thunder,
Thy power throughout the universe displayed;
Then sings my soul, my Saviour God, to Thee,
How great Thou art! How great Thou art!
Then sings my soul, my Saviour God, to Thee,
How great Thou art! How great Thou art!

When through the woods and forest glades I wander
and hear the birds sing sweetly in the trees;
when I look down from lofty mountain grandeur,
and hear the brook, and feel the gentle breeze;

And when I think that God His Son not sparing,
Sent Him to die - I scarce can take it in,
That on the cross my burden gladly bearing,
He bled and died to take away my sin:

When Christ shall come with shout of acclamation
And take me home - what joy shall fill my heart!
Then I shall bow in humble adoration
And there proclaim, my God, how great Thou art!

The Benediction Collect

Let us pray

Lord our God,
teach us to cherish in our hearts
the Paschal Mystery of your Son
by which you redeemed the world.
Watch over the gifts of grace
your love has given us
and bring them to fulfilment in the glory of heaven.
We ask this in the name of Christ our Lord.
Amen.

Benediction with the Blessed Sacrament is given

The Final Hymn

During which the Blessed Sacrament is returned to the place of reservation and the clergy and servers leave:

All for Jesus! All for Jesus,
this our song shall ever be;
for we have no hope, nor Saviour,
if we have not hope in thee.

All for Jesus--thou wilt give us
strength to serve thee, hour by hour,
none can move us from thy presence,
while we trust thy love and power.

All for Jesus--at thine altar
thou wilt give us sweet content;
there, dear Lord, we shall receive thee
in the solemn sacrament.

All for Jesus, thou hast loved us;
all for Jesus, thou hast died;
all for Jesus, thou art with us;
all for Jesus crucified.

All for Jesus, all for Jesus,
this the Church's song must be;
till, at last, her sons are gathered
one in love and one in thee.

NEH 272

The Voluntary

www.stwilfrid.org

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of the Church of England
in the Diocese of Leeds

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