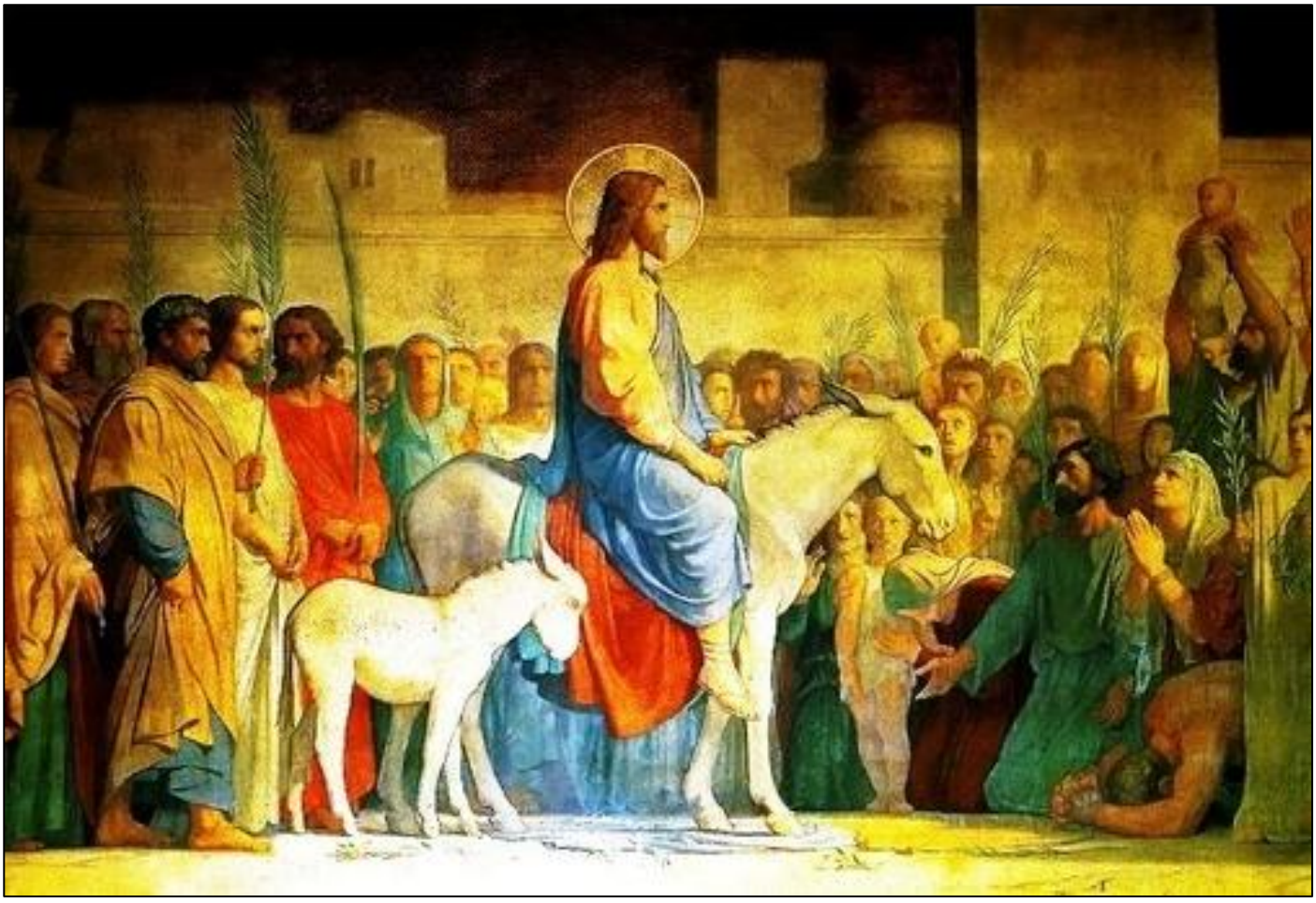
THE PARISH OF
ST WILFRID
HARROGATE

Palm Sunday



The Blessing of Palms, Procession & Parish Mass

Sunday 13th April 2025
10am

Celebrant & Preacher: Fr David Povall, Assistant Priest

Welcome

A very warm welcome to the parish mass here at St Wilfrid Harrogate.

Please join in the parts marked **in bold print**. Those who are baptized and confirmed, or admitted to communion, are invited to receive the Blessed Sacrament at this mass. Please follow the direction of the stewards. If you're not baptized, or don't receive communion, you may instead ask the priest, for a blessing – otherwise, you can simply remain in your seats.

Please keep silence during the distribution of Holy Communion, so that others around you may pray in peace. Please don't receive from the chalice if you are unwell, recovering from colds, flu or Covid etc. Please don't 'intinct' the host (that is, dip it in the chalice).

There is a **loop system** - please turn hearing aids to "T"

Please make sure that your mobile phone is **switched off**.

Before mass begins, we keep **silence**, in the presence of God, who we've come to worship.

Lavatories can be found in the Hall lobby for gentlemen; or for ladies, through the sets of double doors at the rear of the hall.

Baby Changing facilities can be found in the accessible lavatory in the lobby of the Hall.

Please respect those who wish to maintain their own personal space.

Please help support us with a donation after mass, by cash or any of these:

Music today:

Introit:	Pueri Hebraeorum	*Tomas Luis de Victoria*
Psalm:	Ps 22	*Anthony Gray*
Mass Setting:	Communion Service in Bb	*Charles Villiers Stanford*
Communion Motet:	Ride on	*Grayston Ives*
Organ Voluntary:	Valet will ich dir geben BWV 736	*Johann Sebastian Bach*

The Gathering

The choir sing an anthem as the servers and clergy assemble and enter the chapel.

✠ In the name of the Father, and of the Son,
and of the Holy Spirit.
Amen.

Grace to you and peace
from God our Father
and the Lord Jesus Christ.
and also with you.

Dear brothers and sisters,
since the beginning of Lent until now
we have prepared our hearts by penance and charitable works.
Today we gather together to herald with the whole Church
the beginning of the celebration
of our Lord's Paschal Mystery:
that is to say, of his Passion and Resurrection.
For it was to accomplish this mystery
that he entered his own city of Jerusalem.
Therefore, with all faith and devotion,
let us commemorate
the Lord's entry into the city for our salvation,
following in his footsteps,
so that, being made by his grace partakers of the Cross,
we may have a share also in his Resurrection and in his life.

The principal celebrant blesses palm crosses:

Let us pray.
Almighty ever-living God,
sanctify ✠ these branches with your blessing,
that we, who follow Christ the King in exultation,
may reach the eternal Jerusalem through him.
Who lives and reigns for ever and ever.
Amen.

The Palm Gospel *Luke 19: 28-40*

The Lord be with you.
And also with you.

✠ A reading from the Holy Gospel according to Luke
Glory to you, O Lord.

At that time:
Jesus went on ahead, going up to Jerusalem.
When he drew near to Bethphage and Bethany,
at the mount that is called Olivet, he sent two of the disciples,
saying, 'Go into the village in front of you,
where on entering you will find a colt tied,
on which no one has ever yet sat.
Untie it and bring it here.
If anyone asks you, "Why are you untying it?"
you shall say this: "The Lord has need of it."'
So those who were sent went away and found it just as he had told them.
And as they were untying the colt,
its owners said to them, 'Why are you untying the colt?'
And they said, 'The Lord has need of it.'
And they brought it to Jesus, and throwing their cloaks on the colt,
they set Jesus on it.
And as he rode along, they spread their cloaks on the road.
As he was drawing near — already on the way down the Mount of Olives —
the whole multitude of his disciples began to rejoice
and praise God with a loud voice for all the mighty works that they had seen,
saying, 'Blessed is the King who comes in the name of the Lord!
Peace in heaven and glory in the highest!'
And some of the Pharisees in the crowd said to him,
'Teacher, rebuke your disciples.'
He answered,
'I tell you, if these were silent,
the very stones would cry out.'

The Gospel of the Lord.
Praise to you, O Christ.

The Procession

Let us go forth in peace.
In the name of Christ. Amen.

During the procession the following is sung:

All glory, laud, and honour
To thee, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.

Thou art the King of Israel,
thou David's royal Son,
Who in the Lord's name comest,
The King and blessèd one:

The company of angels
Are praising thee on high,
And mortal men and all things
Created make reply.

The people of the Hebrews
With palms before thee went;
Our praise and prayer and anthems
Before thee we present.

To thee before thy passion
They sang their hymns of praise;
To thee now high exalted
Our melody we raise.

Thou didst accept their praises,
Accept the prayers we bring,
Who in all good delightest,
Thou good and gracious King:

Do thou direct our footsteps
Upon our earthly way,
And bring us by thy mercy
To heaven's eternal day.

Within that blessèd City
Thy praises may we sing,
And ever raise hosannas
To our most loving King.

NEH 509

On entering the Church, we sing:

Ride on, ride on in majesty.
Hark, all the tribes hosanna cry.
O Saviour meek, pursue thy road
With palms and scattered garments strowed.

Ride on, ride on in majesty.
In lowly pomp ride on to die:
O Christ, thy triumphs now begin
O'er captive death and conquered sin.

Ride on, ride on in majesty.
The winged squadrons of the sky -
Look down with sad and wondering eyes
To see the approaching sacrifice

Ride on, ride on in majesty.
The last and fiercest strife is nigh:
The Father on his sapphire throne
Awaits his own anointed Son.

Ride on, ride on in majesty.
In lowly pomp ride on to die;
Bow thy meek head to mortal pain,
Then take, O God, thy power, and reign. *NEH 511*

The Collect

Let us pray.

Silence is kept

Almighty ever-living God,
who as an example of humility for the human race to follow
caused our Saviour to take flesh and submit to the Cross,
graciously grant that we may heed his lesson of patient suffering
and so merit a share in his Resurrection.
Who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.
Amen.

The Liturgy of the Word

Sit

The First Reading

Isaiah 50: 4-7

A reading from the Prophet Isaiah

The Lord God has given me
the tongue of those who are taught,
that I may know how to sustain with a word him who is weary.
Morning by morning he awakens;
he awakens my ear
to hear as those who are taught.
The Lord God has opened my ear,
and I was not rebellious;
I turned not backwards.
I gave my back to those who strike,
and my cheeks to those who pull out the beard;
I hid not my face from disgrace and spitting.
But the Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like a flint,
and I know that I shall not be put to shame.

The word of the Lord.
Thanks be to God.

The Psalm

Ps 22

But as for me, I am a worm and no man,
Scorned by all and despised by the people.
All who see me laugh me to scorn; they curl their lips and wag their heads, saying,
'He trusted in the Lord; let him deliver him; let him deliver him if he delights in him.' R./

For the hounds are all about me, the pack of evil doers close in on me;
They pierce my hands and my feet.
I can count all my bones; they stand staring and looking upon me.
They divide my garments among them; they cast lots for my clothing. R./

Be not far from me, O Lord;
You are my strength; hasten to help me.
Deliver my soul from the sword,
My poor life from the pow'r of the dog. R./

Praise the Lord, you that fear him;
O seed of Jacob, glorify him; stand in awe of him, O seed of Israel.
For he has not despised nor abhorred the suff'ring of the poor; neither has he hidden his face from them;
But when they cried to him he heard them. R./

The Second Reading *Philippians 2: 6-11*

A reading from the letter to the Philippians

Christ Jesus, though he was in the form of God,
did not count equality with God a thing to be grasped,
but emptied himself, by taking the form of a servant,
being born in the likeness of men.
And being found in human form,
he humbled himself by becoming obedient to the point of death,
even death on a cross.
Therefore God has highly exalted him
and bestowed on him the name that is above every name,
so that at the name of Jesus every knee should bow,
in heaven and on earth and under the earth,
and every tongue confess that Jesus Christ is Lord,
to the glory of God the Father.

The word of the Lord.
Thanks be to God

The Gospel Acclamation Stand

Praise to you, O Christ: King of eternal glory.
Praise to you, O Christ: King of eternal glory.
Christ became for us obedient to the point of death, even death on a cross.
Therefore God has highly exalted him
and bestowed on him the name that is above every name.
Praise to you, O Christ: King of eternal glory.

Except for the infirm, we all stand as the Passion is read without lights or incense.

The Passion

N. The Passion of our Lord Jesus Christ according to Luke

N. When the hour came, Jesus reclined at table,
and the Apostles with him.
And he said to them,

✠ I have earnestly desired to eat this Passover with you before I suffer.
For I tell you I will not eat it until it is fulfilled in the kingdom of God.

N. And he took a cup, and when he had given thanks he said,

✠ Take this, and divide it among yourselves.
For I tell you that from now on
I will not drink of the fruit of the vine
until the kingdom of God comes.

N. And he took bread, and when he had given thanks,
he broke it and gave it to them, saying,

✠ This is my body, which is given for you.
Do this in remembrance of me.

N. And likewise the cup after they had eaten, saying,

✠ This cup that is poured out for you
is the new covenant in my blood.
But behold, the hand of him who betrays me
is with me on the table.
For the Son of Man goes as it has been determined,
but woe to that man by whom he is betrayed!

N. And they began to question one another,
which of them it could be who was going to do this.
A dispute also arose among them,
as to which of them was to be regarded as the greatest.
And he said to them,

✠ The kings of the Gentiles exercise lordship over them,
and those in authority over them are called benefactors.
But not so with you.
Rather, let the greatest among you become as the youngest,
and the leader as one who serves.
For who is the greater, one who reclines at table or one who serves?
Is it not the one who reclines at table?
But I am among you as the one who serves.
You are those who have stayed with me in my trials,
and I assign to you, as my Father assigned to me, a kingdom,
that you may eat and drink at my table in my kingdom
and sit on thrones judging the twelve tribes of Israel.
Simon, Simon, behold, Satan demanded to have you,
that he might sift you like wheat,
but I have prayed for you that your faith may not fail.
And when you have turned again,
strengthen your brothers.

N. Peter said to him,

Peter Lord, I am ready to go with you both to prison and to death.

N. Jesus said,

✠ I tell you, Peter, the cock will not crow this day,
until you deny three times that you know me.

N. And he said to them,

✠ When I sent you out with no money bag or knapsack or sandals,
did you lack anything?

N. They said,

All **Nothing.**

N. He said to them,

✠ But now let the one who has a money bag take it,
and likewise a knapsack.
And let the one who has no sword sell his cloak and buy one.
For I tell you that this Scripture must be fulfilled in me:
'And he was numbered with the transgressors.'
For what is written about me has its fulfilment.

N. And they said,

All **Look, Lord, here are two swords.**

N. And he said to them,

✠ It is enough.

N. And he came out and went, as was his custom,
to the Mount of Olives, and the disciples followed him.
And when he came to the place, he said to them,

✠ Pray that you may not enter into temptation.

N. And he withdrew from them about a stone's throw,
and knelt down and prayed, saying,

✠ Father, if you are willing, remove this cup from me.
Nevertheless, not my will, but yours, be done.

N. And there appeared to him an angel from heaven,
strengthening him.
And being in agony he prayed more earnestly;
and his sweat became like great drops of blood
falling down to the ground.
And when he rose from prayer,
he came to the disciples and found them sleeping for sorrow,
and he said to them,

✠ Why are you sleeping?
Rise and pray that you may not enter into temptation.

N. While he was still speaking, there came a crowd,
and the man called Judas, one of the Twelve, was leading them.
He drew near to Jesus to kiss him,
but Jesus said to him,

✠ Judas, would you betray the Son of Man with a kiss?

N. And when those who were around him saw what would follow,
they said,

All **Lord, shall we strike with the sword?**

N. And one of them struck the servant of the high priest
and cut off his right ear.
But Jesus said,

✠ No more of this!

N. And he touched his ear and healed him.

Then Jesus said to the chief priests and officers of the temple
and elders, who had come out against him,

✠ Have you come out as against a robber, with swords and clubs?
When I was with you day after day in the temple,
you did not lay hands on me.
But this is your hour, and the power of darkness.

N. Then they seized him and led him away,
bringing him into the high priest's house,
and Peter was following at a distance.
And when they had kindled a fire in the middle of the courtyard
and sat down together,
Peter sat down among them.
Then a servant girl, seeing him as he sat in the light
and looking closely at him, said,

Servant G. This man also was with him.

N. But he denied it, saying,

Peter. Woman, I do not know him.

N. And a little later someone else saw him and said,

Bystander You also are one of them.

N. But Peter said,

Peter. Man, I am not.

N. And after an interval of about an hour still another insisted, saying,

Bystand 2. Certainly this man also was with him, for he too is a Galilean.

N. But Peter said,

Peter. Man, I do not know what you are talking about.

N. And immediately, while he was still speaking,
the cock crowed.
And the Lord turned and looked at Peter.
And Peter remembered the saying of the Lord,
how he had said to him,
'Before the cock crows today, you will deny me three times.'
And he went out and wept bitterly.
Now the men who were holding Jesus in custody
were mocking him as they beat him.
They also blindfolded him and kept asking him,

All: Prophesy! Who is it that struck you?

N. And they said many other things against him, blaspheming him.
When day came,
the assembly of the elders of the people gathered together,
both chief priests and scribes.
And they led him away to their council, and they said,

Elders If you are the Christ, tell us.

N. But he said to them,

✠ If I tell you, you will not believe,
and if I ask you, you will not answer.
But from now on the Son of Man
shall be seated at the right hand of the power of God.

N. So they all said,

Elders Are you the Son of God, then?

N. And he said to them,

✠ You say that I am.

N. Then they said,

Elders What further testimony do we need?
We have heard it ourselves from his own lips.

N. Then the whole company of them arose and brought him before Pilate.
And they began to accuse him, saying,

Elders We found this man misleading our nation
and forbidding us to give tribute to Caesar,
and saying that he himself is Christ, a king.

N. And Pilate asked him,

Pilate. Are you the King of the Jews?

N. And he answered him,

✠ You have said so.

N. Then Pilate said to the chief priests and the crowds,

Pilate. I find no guilt in this man.

N. But they were urgent, saying,

Elders. He stirs up the people, teaching throughout all Judea,
from Galilee even to this place.

N. When Pilate heard this, he asked whether the man was a Galilean.
And when he learned that he belonged to Herod's jurisdiction,
he sent him over to Herod, who was himself in Jerusalem at that time.
When Herod saw Jesus, he was very glad,
for he had long desired to see him,
because he had heard about him,
and he was hoping to see some sign done by him.
So he questioned him at some length, but he made no answer.
The chief priests and the scribes stood by, vehemently accusing him.
And Herod with his soldiers treated him with contempt
and mocked him.
Then, arraying him in splendid clothing,
he sent him back to Pilate.

And Herod and Pilate became friends with each other that very day,
for before this they had been at enmity with each other.
Pilate then called together the chief priests and the rulers and the people,
and said to them,

Pilate. You brought me this man as one who was misleading the people.
And after examining him before you,
behold,
I did not find this man guilty of any of your charges against him.
Neither did Herod, for he sent him back to us.
Look, nothing deserving death has been done by him.
I will therefore punish and release him.

N. But they all cried out together,

All. **Away with this man, and release to us Barabbas.**

N. A man who had been thrown into prison
for an insurrection started in the city and for murder.
Pilate addressed them once more, desiring to release Jesus,
but they kept shouting,

All. **Crucify, crucify him!**

N. A third time he said to them,

Pilate. Why? What evil has he done?
I have found in him no guilt deserving death.
I will therefore punish and release him.

N. But they were urgent,
demanding with loud cries that he should be crucified.
And their voices prevailed.
So Pilate decided that their demand should be granted.
He released the man who had been thrown into prison
for insurrection and murder, for whom they asked,
but he delivered Jesus over to their will.
And as they led him away,
they seized one Simon of Cyrene, who was coming in from the country,
and laid on him the cross, to carry it behind Jesus.
And there followed him a great multitude of the people
and of women who were mourning and lamenting for him.
But turning to them Jesus said,

✠ Daughters of Jerusalem, do not weep for me,
but weep for yourselves and for your children.
For behold, the days are coming when they will say,
‘Blessed are the barren and the wombs that never bore
and the breasts that never nursed!’
Then they will begin to say to the mountains, ‘Fall on us’,
and to the hills, ‘Cover us.’

For if they do these things when the wood is green,
what will happen when it is dry?

N. Two others, who were criminals,
were led away to be put to death with him.
And when they came to the place that is called The Skull,
there they crucified him,
and the criminals, one on his right and one on his left.
And Jesus said,

✠ Father, forgive them, for they know not what they do.

N. And they cast lots to divide his garments.
And the people stood by, watching,
but the rulers scoffed at him, saying,

All. **He saved others; let him save himself,**
if he is the Christ of God, his Chosen One!

N. The soldiers also mocked him,
coming up and offering him sour wine and saying,

Soldiers. If you are the King of the Jews, save yourself!

N. There was also an inscription over him,
'This is the King of the Jews.'
One of the criminals who were hanged there railed at Jesus, saying,

Criminal Are you not the Christ? Save yourself and us!

N. But the other rebuked him, saying,

Criminal 2. Do you not fear God,
since you are under the same sentence of condemnation?
And we indeed justly, for we are receiving the due reward of our deeds;
but this man has done nothing wrong.

N. And he said,

Criminal 2 Jesus, remember me when you come into your kingdom.

N. And he said to him,

✠ Truly, I say to you, today you will be with me in paradise.

N. It was now about the sixth hour,
and there was darkness over the whole land until the ninth hour,
while the sun's light failed.
And the curtain of the temple was torn in two.
Then Jesus, calling out with a loud voice, said,

✠ Father, into your hands I commit my spirit!

N. And having said this he breathed his last.

All kneel for a period of silence.

N. Now when the centurion saw what had taken place,
he praised God, saying,

Centurion Certainly this man was innocent!

N. And all the crowds that had assembled for this spectacle,
when they saw what had taken place,
returned home beating their breasts.
And all his acquaintances
and the women who had followed him from Galilee
stood at a distance watching these things.
Now there was a man named Joseph, from the Jewish town of Arimathea.
He was a member of the council, a good and righteous man,
who had not consented to their decision and action;
and he was looking for the kingdom of God.
This man went to Pilate and asked for the body of Jesus.
Then he took it down, and wrapped it in a linen shroud,
and laid him in a tomb cut in stone,
where no one had ever yet been laid.
It was the day of Preparation,
and the Sabbath was beginning.
The women who had come with him from Galilee followed
and saw the tomb and how his body was laid.
Then they returned and prepared spices and ointments.
On the Sabbath they rested according to the commandment.

The Gospel of the Lord.
Praise to you, O Christ.

The Homily

The profession of faith

We believe in one God,
the Father, the Almighty
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
he became incarnate from the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of Intercession

Remain Standing

After each section, the intercessor says

Lord in your mercy *or* Lord hear us
Hear our prayer **Lord graciously hear us**

After the prayers for the departed:

✠ Rest eternal grant to them O Lord.
And let light perpetual shine upon them.

May they rest in peace.
And rise in glory.

We ask Mary the Mother of Jesus to pray to the Father for us:

Hail Mary, full of grace, the Lord is with thee.
Blessed art thou among women
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.

The Principal Celebrant says a final prayer to which all respond:

Amen.

The Liturgy of the Sacrament

The Peace

Once we were far off,
but now in union with Christ Jesus we have been brought near
through the shedding of Christ's blood, for he is our peace.

The peace of the Lord be always with you.
And also with you.

Let us offer each other a sign of peace.

You are welcome to exchange a sign of peace with those immediately near you. Please respect the wishes of those who may not wish to do so.

The Preparation of the Table

A hymn is sung, during which the altar and gifts are prepared.

My song is love unknown,
My Saviour's love to me,
Love to the loveless shown,
That they might lovely be.
O, who am I,
That for my sake
My Lord should take
Frail flesh and die?

He came from his blest throne,
Salvation to bestow:
But men made strange, and none
The longed-for Christ would know.
But O, my Friend,
My Friend indeed,
Who at my need
His life did spend!

Sometimes they strew his way,
And his sweet praises sing;
Resounding all the day
Hosannas to their King.
Then 'Crucify!"
Is all their breath,
And for his death
They thirst and cry.

Why, what hath my Lord done?
What makes this rage and spite?
He made the lame to run,
He gave the blind their sight.
Sweet injuries!
Yet they at these
Themselves displease,
And 'gainst him rise.

They rise, and needs will have
My dear Lord made away;
A murderer they save,
The Prince of Life they slay.
Yet cheerful he
To suffering goes,
That he his foes
From thence might free.

In life no house, no home,
My Lord on earth might have;
In death no friendly tomb,
But what a stranger gave.
What may I say?
Heav'n was his home;
But mine the tomb
Wherein he lay.

Here might I stay and sing,
No story so divine;
Never was love, dear King,
Never was grief like thine!
This is my Friend,
In whose sweet praise
I all my days
Could gladly spend *NEH 86*

Pray, dear friends, that this our sacrifice,
may be acceptable to God the almighty Father.
May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good, and the good of all his holy Church.

Through the Passion of your Only Begotten Son, O Lord,
may our reconciliation with you be near at hand,
so that, though we do not merit it by our own deeds,
yet by this sacrifice made once for all,
we may feel already the effects
Amen

The Eucharistic Prayer

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Christ our Lord.

For though innocent he suffered willingly for sinners
and accepted unjust condemnation to save the guilty.

His Death has washed away our sins,
and his Resurrection has purchased our justification.
And so, with all the Angels,
we praise you, as in joyful celebration we acclaim:

The choir sing:

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory, Hosanna in the highest,

Blessed is he who comes, in the name of the Lord most high,
Hosanna in the highest.

All glory be to you, our heavenly Father,
who, in your tender mercy,
gave your only Son our Saviour Jesus Christ
to suffer death upon the cross for our redemption;
who made there by his one oblation of himself once offered
a full, perfect and sufficient sacrifice, oblation and satisfaction
for the sins of the whole world;
he instituted, and in his holy gospel commanded us to continue,
a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray,
and grant that, by the power of your Holy Spirit,
we receiving these gifts of your creation, this bread and this wine,
according to your Son our Saviour Jesus Christ's holy institution,
in remembrance of his death and passion,
may be partakers of his most blessed body and blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Jesus Christ is Lord
Lord, by your cross and resurrection you have set us free.
You are the Saviour of the world.

Therefore, Lord and heavenly Father,
in remembrance of the precious death and passion,
the mighty resurrection and glorious ascension
of your dear Son Jesus Christ,
we offer you through him this our sacrifice of praise
and thanksgiving.

Grant that by his merits and death,
and through faith in his blood,
we and all your Church may receive forgiveness of our sins
and all other benefits of his passion.

Although we are unworthy, through our manifold sins,
to offer you any sacrifice,
yet we pray that you will accept this
the duty and service that we owe.

Do not weigh our merits, but pardon our offences,
and fill us all who share in this holy communion
with your grace and heavenly blessing;
through Jesus Christ our Lord,

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.
Amen.

The Lord's Prayer

At the Saviour's command and formed by divine teaching, we dare to say:

Our Father,
who art in heaven
hallowed be thy name;
thy kingdom come.
Thy will be done on earth, as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us,
and lead us not into temptation,
but deliver us from evil.

For thine is the Kingdom, the power and the glory
for ever and ever. Amen.

Agnus Dei

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: Grant us peace.

Giving of Communion

✠ Behold the Lamb of God, who takes away the sins of the world.
Blessed are those who are invited to share in the banquet of the Lamb.
Lord, I am not worthy to receive you:
but only say the word and I shall be healed.

The Communion Antiphon

Father, if this chalice cannot pass without my drinking it, your will be done.

Prayer after Communion

Stand

Nourished with these sacred gifts,
we humbly beseech you, O Lord,
that, just as through the death of your Son
you have brought us to hope for what we believe,
so by his Resurrection
you may lead us to where you call.
Through Christ our Lord.
Amen.

The Notices

The Dismissal

We sing the praise of Him Who died,
Of Him Who died upon the cross;
The sinner's hope let men deride,
For this we count the world but loss.

Inscribed upon the cross we see
In shining letters, "God is Love";
He bears our sins upon the tree;
He brings us mercy from above.

The cross! it takes our guilt away;
It holds the fainting spirit up;
It cheers with hope the gloomy day,
And sweetens ev'ry bitter cup.

It makes the coward spirit brave,
And nerves the feeble arm for fight;
It takes the terror from the grave,
And gilds the bed of death with light.

The balm of life, the cure of woe,
The measure and the pledge of love,
The sinner's refuge here below,
The angels' theme in Heaven above. *NEH 94*

The Lord be with you
And also with you

May the Father, who so loved the world that he gave his only Son,
bring you by faith to his eternal life.
Amen.

May Christ, who accepted the cup of sacrifice
in obedience to the Father's will,
keep you steadfast as you walk with him the way of his cross.
Amen.

May the Spirit, who strengthens us to suffer with Christ
that we may share his glory, set your minds on life and peace.
Amen.

And the blessing of God almighty,
✠ the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in the peace of Christ.
Thanks be to God.

The Angelus

The Angel of the Lord brought tidings to Mary
and she conceived by the Holy Spirit

Hail Mary full of grace, the Lord is with you;
blessed are you among women and blessed is the fruit of your womb Jesus.
Holy Mary, mother of God, pray for us sinners
now and at the hour of our death. Amen.

Behold the handmaid of the Lord
be it unto me according to your word
Hail Mary....

And the Word was made flesh
and dwelt among us
Hail Mary....

Pray for us O holy Mother of God
that we may be made worthy of the promises of Christ

Pour your grace into our hearts O Lord,
that as we have known the incarnation of your Son
Jesus Christ by the message of an angel;
so, by his ✠ cross and passion we may come to share
the glory of his resurrection.
Through the same Jesus Christ our Lord.
Amen.

The Voluntary

You are welcome to remain in your seats to listen to the voluntary.
If leaving, please do so quietly.

For your prayers

Those who are acutely ill or undergoing treatment: Paul Baverstock; Ashleigh Berry; Rosemary Carter; Phil Clunes; Dot Hemmingway; Fr Malcolm Inman; Emma Underwood.

The long term sick and all who care for them: Anne Broadbent; Hillary Brown; Chris Burford; Clare Elliston; Fr Gavin Gilchrist; David Simister; Judith Thomas; Richard Thomas; Brian Thornley; Nelson Walmsley; The King.

The Recently Departed: Brenda Fish; Michael Kuzmicki; Suzanne Maskill; Tom Rawding; Stewart Thompson.

Those whose anniversary of death falls this week: Winifred Dale Rogers; Peter John Whittaker, priest [Tuesday]; Tim Bond; Anne Johnson [Wednesday].

We pray for all who live or work within the parish:

Sunday	Sundew Heath; Stone Bramble; Carline Mead; Winter Green; Barberry Close; Comfrey Close
Monday	Larkspur Grove; Pennywort Grove; Burley Bank; Burley Avenue; Burley Lane; Burley Bank Road
Tuesday	Hartwith Way; Hartwith Drive; Hartwith Close; Norwood Grove; Sutton Grange Close; Littlethorpe Close
Wednesday	Grantley Drive; Lindrick Way; Oakdale Place; Ripon Road; Oakdale Avenue; Spruisty Road
Thursday	Oakdale; Oakdale Glen; Oakbank; Oakdale Rise; Oakdale Manor; Scargill Road; Kent Bank; Dale Bank
Friday	Duchy Road; Wood View; Clarence Drive; Dorset Crescent; York Road; Hereford Road; Church Lane; Dorset Close; Sussex Avenue
Saturday	Kent Road; Kent Avenue; Kent Drive; Kent Rise; Rutland Drive; Cornwall Road; Kent Road North; Cornwall Close; Rutland Road; Rutland Close

Parish Notices

Lent Charity: Final week for Foodbank donations

This is the last week for donations to the Harrogate Food Bank. To date we have received just over £700 in cash donations, and generous gifts of groceries and household items, which the Food Bank have accepted with great gratitude and relief, as they were running low on supplies.

Please remember that the Food Bank and the Homeless Hostel rely heavily on donations like ours.

Donations for Easter Flowers

If you can help with a donation, please send your gift marked “Easter Flowers” to the office. Thank you. We will be decorating church in the morning of Easter Eve. If you are able to come along to help it would be greatly appreciated. If you are able to provide greenery please leave it in the cloister by Good Friday.

New Electoral Roll

The compilation of a new electoral roll has now been completed. You are asked to check your entry is correct – the roll will be on the Stewards desk. However, no new entries are now permitted until after the APCM on Sunday 4th May 2025.

Sparkling Sundays are coming back - Helpers & bakers needed please!

From Easter Sunday, we will be starting our series of "Sparkling Sundays", where we can get together after Mass and enjoy some home-baked treats and a glass of prosecco or sherry (or non-alcoholic alternative) in church rather than in the hall. We still need a few volunteers please (new faces are especially encouraged) to help with setting out refreshments and/or clearing up. If you can give us a hand on one more Sundays (Sunday 20th April – Sunday 8th June inclusive) or provide a sweet or savoury finger-size bake, please speak to Sue Baty or email Alison in the office on: office@stwilfrid.org

Sue will provide all volunteers with a rota so that everyone knows what they are doing and when.

Sherry & Prosecco donations for 'Sparkling Sundays' please

If you are unable to bake or help for our 'Sparkling Sunday' events, donations of bottles of sherry or prosecco for our 'Sparkling Sunday' refreshments will be very gratefully received. These may be left in the parish office or handed to one of the Churchwardens.

Tim Rhodes – Nidderdale Walk 2025

Tim is hoping to complete the 26 mile version of the Nidderdale Walk on Sunday 18th May, with the aim of raising much-needed funds for St Wilfrid's. If you would like to support him, there will be sponsorship forms for completion on the welcome table from this Sunday, or you can speak to Tim directly.

Fundraising Quiz: Date for the diary – Friday 7th November 2025

Tim Rhodes's Quiz in aid of St Wilfrid's Development Fund will take place on Friday 7th November 2025 - 7pm for 7.30pm. Tickets are £15 per person and include a fish and chip supper. Open Bar. Tables of up to 8 people.

Parish Giving Scheme (www.parishgiving.org.uk)

New and regular givers are kindly asked to give via this scheme please. To set up your account, go to www.parishgiving.org.uk and follow the instructions, or; phone 0333 0021271 to speak to someone, or; E-mail info@parishgiving.org.uk with your request. You will need the St Wilfrid's PGS code 460646284, your name, bank sort code and account number, and the regular donation amount. If you are already a regular giver and wish to change your donation, you can do this via your account on the website, or you can send an email detailing the required changes.

THE PARISH OF
ST WILFRID
HARROGATE

Events & What's on this week

13	**Sunday**	09:00 – 09:45 11:15 – 12:00 12:00 – 12:45	HLC Hall Church	Choir Rehearsal Post-Mass Refreshments Wedding Meeting (Fr David)
14	**Monday**			
15	**Tuesday**			
16	**Wednesday**	09:00 – 16:15 16:00 – 17:45 19:00 – 22:00	Hall Church Hall	Resurrected Bites (10am -2pm) Organ Lesson (AG) Scottish Country Dancing
17	**Thursday**	19:00 – 19:45	Church	Choir Practice
18	**Friday**	13:00 – 13:45	Church	Choir Rehearsal
19	**Saturday**	18:30 – 19:15	Church	Choir Rehearsal

Requests for bookings, rehearsals or the use of any space should be made in advance to the facilities manager at bookings@stwilfrid.org or 01423 504629. The timetable above is indicative and may change at late notice: please do not assume that because something isn't booked that a particular space is automatically available.

THE PARISH OF
ST WILFRID
HARROGATE

Services for Holy Week

13	Sunday Palm Sunday	10am	**Procession & Parish Mass** *Preacher: Fr David Povall, Assistant Priest*	*We pray for:* The parish and its people
14	Monday in Holy Week	6.30pm **7pm**	Evening Prayer **Mass**	*We pray for:* To turn from sin
15	Tuesday in Holy Week	6.30pm **7pm**	Evening Prayer **Mass**	*We pray for:* Courage to walk with Jesus
16	Wednesday in Holy Week	6.30pm **7pm**	Evening Prayer **Mass**	*We pray for:* For a spirit of penitence
17	Maundy Thursday	**8pm**	**Solemn Mass, Stripping of the Altars & Watch until midnight** *Preacher: Fr Gary Waddington, Team Rector*	*We pray for:* The Poor
18	Good Friday	Noon **2pm**	Stations of the Cross **The Solemn Liturgy** *Preacher: Fr Gavin Gilchrist, Hon. Assistant Curate*	*We pray for:* For a happy death
19	Easter Eve	**7.30pm**	**The Easter Vigil & First Mass of Easter** *Preacher: Fr Gary Waddington, Team Rector*	*We pray for:* To know the hope of the resurrection
20	Easter Day	**10am** 4pm	**Solemn Mass of Easter Day** *Preacher: Fr David Povall, Assistant Priest* Solemn Evening Prayer & Benediction	*We pray for:* The parish and its people

Parish Contact Details

The Parish Office
Duchy Road
Harrogate, HG1 2EY

Fr Gary Waddington *Team Rector*	Teamrector@stwilfrid.org	07920 464818
Fr David Povall *Assistant Curate*	Frdavid@stwilfrid.org	
Fr Terry Buckingham *Hon. Assistant Priest*	Frterry@stwilfrid.org	01943 876066
Fr Gavin Gilchrist *Hon. Assistant Priest*	Frgavin@stwilfrid.org	01423 549662
Mrs Christine Turner *Churchwarden*	CMT@Stwilfrid.org	07976 532494
Mr Justin Brett *Churchwarden*	JEB@Stwilfrid.org	07876 746074
Mr Jonathan Wilson *Parish Treasurer*	treasurer@stwilfrid.org	01423 566320
Mr Anthony Gray *Director of Music*	Dom@stwilfrid.org	
Mr Peter Brand *Assistant Organist*	assistantorganist@stwilfrid.org	
Mrs Claire Lindsay *Parish Safeguarding Officer*	safeguarding@stwilfrid.org *For safeguarding matters only*	
Mrs Alison Povall *Parish Administrator* *Tuesday - Friday: 9.15am – 1pm*	office@stwilfrid.org	01423 504629
Mrs Rebecca Oliver *Facilities Manager* *Monday – Friday; 10am – 1pm*	bookings@stwilfrid.org	01423 504629

THE CHURCH OF ENGLAND

www.stwilfrid.org

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