THE PARISH OF

ST WILFRID

HARROGATE

All Souls Day

Monday 2nd November 2026

7pm Solemn Requiem Mass

Celebrant & Preacher: Fr Gary Waddingron, Team Rector

Welcome

Welcome to this Solemn Requiem mass.

Please join in all the parts marked **in bold print** to say or sing together. We welcome all who are baptized and admitted to communion to receive the Sacrament at this mass. Please follow the direction of the stewards.

If you're not baptized, or don't receive communion, you may approach the priest, bow your head and ask for a blessing – otherwise, please remain in your seats.

Please keep silence during this important and holy moment, so that others around you may pray in peace.

Please do not receive from the chalice if you are unwell, recovering from colds, flu or Covid or have mouth ulcers or broken lips.

Please do not 'intinct' the host (that is, dip it in the chalice).

There is a **loop system** - please turn hearing aids to "T"

Please make sure that your mobile phone is **switched off**.

Before mass begins, we keep **silence**, remembering that we're in the presence of God, who we've come to worship.

Lavatories can be found to the left of the Hall lobby for gentlemen; or for ladies, through the sets of double doors at the rear of the hall.

Baby Changing facilities can be found in the accessible lavatory in the lobby of the Hall.

Please do be aware of the needs of others around you – and respect those who wish to maintain their own personal space. Face coverings may be worn.

Music today:

Mass Setting:	Requiem Mass	Gabriel Faure
Psalm:	Ps 27	Jago Thornton

The Entrance

Stand

A bell rings. The choir sing the Introit and Kyrie whilst the servers and clergy enter:

Requiem aeternam dona eis, Domine, et lux perpetua luceat eis. Te decet hymnus, Deus, in Sion, et tibi reddetur votum in Jerusalem.	*Grant them eternal rest, Lord,* *and let perpetual light shine on them.* *You are praised, God, in Zion,* *and homage will be paid to You in Jerusalem.*
Exaudi orationem meam, ad te omnis care veniet. Requiem aeternam dona eis, Domine, et lux perpetua luceat eis.	*Hear my prayer,* *to You all flesh will come.* *Grant them eternal rest, Lord,* *and let perpetual light shine on them.*
Kyrie, eleison. Christe, eleison. Kyrie, eleison.	*Lord, have mercy on us.* *Christ, have mercy on us.* *Lord, have mercy on us.*

✠ In the name of the Father, and of the Son,
and of the Holy Spirit.
Amen.

From God our Father who raised our Lord Jesus Christ from the dead:
Grace, mercy and peace be with you.
and also with you.

Prayer of Penitence

Father, we have sinned against heaven and against you.
We are not worthy to be called your children.
We turn to you again.
Have mercy on us, bring us back to yourself as those who once were dead but now have life through Christ our Lord. Amen.

May God our Father forgive us our sins,
and bring us to the eternal joy of his kingdom
where dust and ashes have no dominion.
Amen.

The Collect

Let us pray to our heavenly Father for those who have died.

O God, glory of the faithful and life of the just,
by the Death and Resurrection of whose Son
we have been redeemed,
look mercifully on your departed servants,
that, just as they professed the mystery of our resurrection,
so they may merit to receive the joys of eternal happiness.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.
Amen.

The Liturgy of the Word

Sit

The Old Testament Reading

Isaiah 25:6a, 7-9

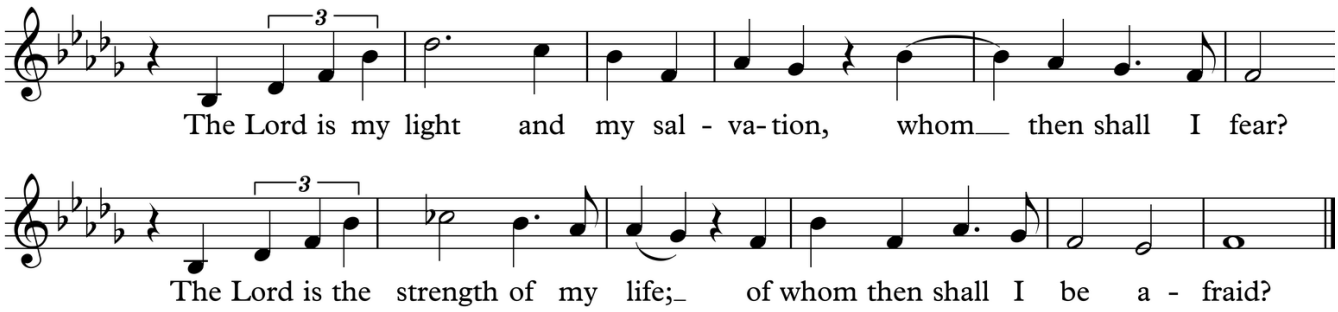
A reading from the prophet Isaiah

On that day:
On this mountain the Lord of hosts will make for all peoples
a feast of rich food.
And he will swallow up on this mountain
the covering that is cast over all peoples,
the veil that is spread over all nations.
He will swallow up death for ever;
and the Lord God will wipe away tears from all faces,
and the reproach of his people he will take away from all the earth,
for the Lord has spoken.
It will be said on that day,
'Behold, this is our God;
we have waited for him, that he might save us.
This is the Lord; we have waited for him;
let us be glad and rejoice in his salvation.'

The word of the Lord.
Thanks be to God.

The Psalm

Ps 27



The Lord is my light and my salvation;
Whom then shall I fear?
The Lord is the strength of my life;
Of whom then shall I be afraid? R./

One thing have I asked of the Lord and that alone I seek:
That I may dwell in the house of the Lord all the days of my life,
To behold the fair beauty of the Lord
And to seek his will in his temple. R./

I believe that I shall see the goodness of the Lord
In the land of the living.
Wait for the Lord; be strong and he shall comfort your heart;
Wait patiently for the Lord. R./

The New Testament Reading *Romans 5: 5-11*

A reading from the letter of St Paul to the Romans

Brothers and Sisters:
Hope does not put us to shame,
because God's love has been poured into our hearts
through the Holy Spirit who has been given to us.
For while we were still weak,
at the right time Christ died for the ungodly.
For one will scarcely die for a righteous person —
though perhaps for a good person one would dare even to die —
but God shows his love for us in that while we were still sinners,
Christ died for us.
Since, therefore, we have now been justified by his blood,
much more shall we be saved by him from the wrath of God.
For if while we were enemies
we were reconciled to God by the death of his Son,
much more, now that we are reconciled,
shall we be saved by his life.
More than that, we also rejoice in God through our Lord Jesus Christ,
through whom we have now received reconciliation.

The word of the Lord.
Thanks be to God.

The Gospel Acclamation Stand

Alleluia, alleluia, alleluia.
I thank you, Father, Lord of heaven and earth,
you have revealed the secrets of the kingdom to little children.
Alleluia, alleluia, alleluia.

The Gospel *Matthew 11: 25-30*

The Lord be with you
and also with you.

✠ A reading from the holy Gospel according to Matthew
Glory to you, O Lord.

At that time Jesus declared,
'I thank you, Father, Lord of heaven and earth,
that you have hidden these things from the wise and understanding
and revealed them to little children;
yes, Father, for such was your gracious will.
All things have been handed over to me by my Father,
and no one knows the Son except the Father,
and no one knows the Father except the Son
and anyone to whom the Son chooses to reveal him.

Come to me, all who labour and are heavy laden,
and I will give you rest.
Take my yoke upon you, and learn from me,
for I am gentle and lowly in heart,
and you will find rest for your souls.
For my yoke is easy, and my burden is light.'

The Gospel of the Lord.
Praise to you, O Christ.
Alleluia, alleluia, alleluia.

Homily

The Commemoration of the Faithful Departed

Let us commend to God those who journey into his nearer presence.

The names of the departed are read as we keep a prayerful silence. You are invited to bring your candle to be lit.

After the list has been completed:

✠ Rest eternal grant unto them O Lord
And let light perpetual shine upon them.

Hear us, O merciful Father, as we remember in love
those whom we have placed in your hands.
Acknowledge, we pray, the sheep of your own fold, lambs of your own flock,
sinners of your own redeeming.
Enfold them in the arms of your mercy,
in the blessed rest of everlasting peace,
and in the glorious company of the saints in light.
Amen.

The Liturgy of the Sacrament

The Peace

Jesus says: 'Peace I leave with you; my peace I give to you.
Not as the world gives do I give you.
Do not let your hearts be troubled, neither let them be afraid.'

The peace of the Lord be always with you
And also with you.

Let us offer each other a sign of peace.

You are welcome to exchange a sign of peace with those immediately near you. Please respect the wishes of those who may not wish to do so.

The Offertory

O Domine Jesu Christe, rex gloriae,
libera animas defunctorum
de poenis inferni et de profundo lacu.
O Domine Jesu Christe, rex gloriae,
libera animas defunctorum de ore leonis,
ne absorbeat Tartarus, ne cadant in obscurum.

O Lord Jesus Christ, king of glory,
deliver the souls of the departed
from the punishments of hell and from the deep lake.
O Lord Jesus Christ, king of glory,
deliver the souls of the departed from the lion's mouth
lest Tartarus swallow them up, lest they fall into
obscurity.

Hostias et preces tibi, Domine, laudis offerimus:
tu suscipe pro animabus illis
quarum hodie memoriam facimus.
Fac eas, Domine, de morte transire ad vitam
quam olim Abrahae promisisti et semini eius.
Amen.

We offer prayers and sacrifices of praise to you, Lord:
you receive them on behalf of those souls
whose memory we recall today.
Cause them, Lord, to pass from death to the life
which you once promised to Abraham and his seed.
Amen.

Preparation of the Table

Pray my brothers and sisters
that this your sacrifice and mine
may be acceptable to God, the almighty Father.
May the Lord accept the sacrifice at your hands
For the praise and glory of his name,
For our good and the good of all his Holy Church.

Almighty and merciful God,
by means of these sacrificial offerings
wash away, we pray, in the Blood of Christ,
the sins of your departed servants,
for you purify unceasingly by your merciful forgiveness
those you once cleansed in the waters of Baptism.
Through Christ our Lord.
Amen.

The Eucharistic Prayer

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Christ our Lord.

In him the hope of blessed resurrection has dawned,
that those saddened by the certainty of dying
might be consoled by the promise of immortality to come.

Indeed for your faithful, Lord,
life is changed not ended,
and, when this earthly dwelling turns to dust,
an eternal dwelling is made ready for them in heaven.

And so, with Angels and Archangels,
with Thrones and Dominions,
and with all the hosts and Powers of heaven,
we sing the hymn of your glory,
as without end we acclaim:

Sanctus, sanctus, sanctus, Dominus Deus
Sabaoth. Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.

Holy, holy, holy, Lord God of Hosts.
Heaven and earth are full of your glory,
Hosanna in the highest.

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

So Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection until he comes in glory.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with Mary the Virgin Mother of God,
Joseph her spouse most chaste,
Wilfrid our patron and all the saints;
with those we have prayed for on this night,
that feed from the corruption of sin
we may come to feast at your table in heaven.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.
Amen.

The Lord's Prayer

In union with the whole Church, living and departed,
we pray as Jesus has taught us:

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.

✠ Behold the Lamb of God, who takes away the sins of the world.
Blessed are those who are invited to share in the banquet of the Lamb.
Lord, I am not worthy to receive you:
but only say the word and I shall be healed.

The communion antiphon

Let perpetual light shine upon them, O Lord,
with your Saints for ever, for you are merciful.

The distribution

All Christians who are baptized and who are confirmed or have been admitted to Communion, are welcome to receive the Sacrament of Holy Communion at this mass. You are asked, please <u>not</u> to intinct ('dip') the Host in the Precious Blood. Please receive the Host, consume it and then either receive from the chalice, or return to your seat.

During the distribution, the choir sing:

Agnus Dei

Agnus Dei, qui tollis peccata mundi	*Lamb of God, who takes away the sins of the*
dona eis requiem.	*world, give them rest.*
Agnus Dei, qui tollis peccata mundi	*Lamb of God, who takes away the sins of the*
dona eis requiem.	*world, give them rest.*
Agnus Dei, qui tollis peccata mundi	*Lamb of God, who takes away the sins of the*
dona eis requiem sempiternam.	*world, give them eternal rest.*

Pie Jesu

Pie Jesu Domine, Dona eis requiem.	*Merciful Jesus, Grant them rest.*
Pie Jesu Domine, Dona eis requiem.	*Merciful Jesus, Grant them rest.*
Pie Jesu Domine, Dona eis requiem sempiternam.	*Merciful Jesus, Grant them everlasting rest.*

Prayer after Communion

Let us pray

Having received the Sacrament of your Only Begotten Son,
who was sacrificed for us and rose in glory,
we humbly implore you, O Lord,
for your departed servants,
that, cleansed by the paschal mysteries,
they may glory in the gift of the resurrection to come.
Through Christ our Lord.
Amen.

The Dismissal

Abide with me; fast falls the eventide;
The darkness deepens; Lord, with me abide!
When other helpers fail, and comforts flee,
Help of the helpless, O abide with me.

Swift to its close ebbs out life's little day;
Earth's joys grow dim, its glories pass away;
Change and decay in all around I see;
O thou who changest not, abide with me.

I need thy presence every passing hour;
What but thy grace can foil the tempter's power?
Who like thyself my guide and stay can be?
Through cloud and sunshine, O abide with me.

I fear no foe with thee at hand to bless;
Ills have no weight, and tears no bitterness.
Where is death's sting? where, grave, thy victory?
I triumph still, if thou abide with me.

Hold thou thy cross before my closing eyes;
Shine through the gloom, and point me to the skies:
Heaven's morning breaks, and earth's vain shadows flee;
In life, in death, O Lord, abide with me! *NEH 331*

Blessing

The Lord be with you
and also with you.

God the Father, by whose love Christ was raised from the dead,
open to you who believe the gates of everlasting life.
Amen.

God the Son, who in bursting the grave has won a glorious victory,
give you joy as you share the Easter faith.
Amen.

God the Holy Spirit, whom the risen Lord breathed into his disciples,
empower you and fill you with Christ's peace.
Amen.

And the blessing of God almighty,
✠the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

The Mass is ended. Go in the peace of Christ.
Thanks be to God.

The Recessional

During which the clergy and servers return to the Lady Chapel.

In Paradisum deducant Angeli
in tuo adventu suscipiant te Martyres
et perducant te in civitatem sanctam Jerusalem
Chorus Angelorum te suscipiat
et cum Lazaro quondam paupere
aeternam habeas requiem.

Into paradise may angels draw them,
on your arrival, may the martyrs receive you
and lead you into the holy city Jerusalem.
May the chorus of angels receive you,
and with Lazarus, once a beggar,
may you have eternal rest.

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